PRAIRIE FIRE
RM 210 NORTHERN CROWN
BLDG
REGINA SASK CANADA

BERKELEY TRIBE

VOLUME 4, NO7. ISSUE #85
15¢ BAY AREA
MARCH 5-12 1971
30¢ ELSEWHERE

We have attacked the Capitol because it is, along with the White House and the Pentagon, the world-wide symbol of the government which is now attacking Indochina.

—WEATHERMAN COMMUNIQUE: P. 2 & 3

SHORT SHIT

IRELAND

Two Belfast pigs were shot and killed and a third was wounded while patroiling the Roman Catholic district of Ardoyne. Snipers also exchanged fire with British troops in the same district. In the Catholic Glen Road area a fourth policeman was shot and wounded.

Earlier, 30 Catholic women donned the green combat jackets and balck berets of the outlawed IRA and led 1000 Catholics in a three hour battle with police in an attempt to storm a Belfast court where an IRA supporter was on trial for wearing the IRA uniform during a funeral.

The next day, rioting Catholics threw over ten molotovs into a Brithish land rover killing a Brithis soldier, the third to die this month.

FALN KIDNAP

Lightning does strike twice! For the second time in just over a year, Venezuelan guerrillas kidnapped 13 year old Leon Taurel,son of a Venezulean millionaire. The Armed Froces for National Liberation (FALN) is demanding $900,000 ransome. The kidnapping is almost a carbon copy of the way Leon was snatched from a chauffer-driven car 14 months ago and held for $110,000 ransome.(rumor has it that Leon helped plan the second caper and is actually leader of the FALN!)

TUNAFISH

SALINAS, ECUADOR — Four more Amerikan fishing boats were seized off the coast of Ecuador Saturday. Ecuador claims a 200-mile territorial limit. This offends the Amerikans who claim Manifest Destiny from the Gulf of Tonkin, to the Mediterranean. Since the start of 1971, Ecuador has seized 24 U.S. boats!

LOS ANGELES — The Amerikan Fish Industry is getting rid of more than six million tons of swordfish and tuna it can't sell in this country.

The mercury-contaminated fish is being sold to Italy, France, Spain and other countries that don't have a specific legal limit on mercury poisoning. Let the buyer beware.

STUDENTS KILLED

CALI, COLOMBIA — 15 or 11 or 8 people were killed as troops attacked students of the University of Del Valle this week.

The pigs moved on a two-week strike to oust the college president. When they tried to dislodge students from occupied buildings, they were met with gas bombs and stones.

Calling it an "extremist, subversive plot," Colombia's president declared a state of siege. The government reported 15 people killed; 11 students and 4 pigs. And 49 were wounded.

Then the government ressurected some of the dead, revising the death figure to 11 and then 8. Despite the numbers game, thousands of students in Bogota, the capital city, clashed with police Tuesday.

PRISON CUTBACKS

SUSANVILLE, CALIF. — The state wants to make it even harder on prisoners. They're closing down 9 minimum security concentration/conservation camps. The inmates will be transferred to institutions with even more rigorous security.

They say there aren't enough " non aggressive inmates" who can qualify for the camps. That today's prisoners are too "volatile." Right on!

Included in the cutbacks is the Susanville Conservation Center where brother Charles Bursey of the Black Panther Party was sent on the Alameda County Railroad. Another is Plum Creek, from which two brothers made a daring but brief escape two months ago.

GOVERNMENT BANKRUPT

Pennsylvania, the keystone state, is now legally broke, leaving around 70,000 state employees with the possibility of a payless payday this week. Monday was payday for state legistlature. Despite the financial crsis, the law makers receives their checks. They are paid from a special legislative fund budgeted separate from the general fund covering other state workers. Such foresight gentlemen, such foresight.

HILL 31

The U.S. adventure into Laos has demonstrated the contradictions, lies, and racism or our Indochina policy pehaps better than any of the other tragedies around Vietnam with which we are so familiar. The story of Hill 31 is a pinnacle example.

The newspapers first broke the story that Hill 31 had been taken by the North Vietnamese. Later stories told that the Hill was still under contention, that the top was a no man's land, that the South Vietnamese held one slope and the North Vietnamese held the opposite slope.

Now it comes out that the North Vietnamese have, in fact, won the hill, and that one of the reasons they were able to do it so easily is that U.S. air power on which the So. Vietnamese had been counting, was diverted from protecting several hundred South Vietnamese allies in order to save two downed American pilots.

At least one hundred South Vietnamese are dead, abandoned by their allies because the lives of two Americans were thought to be more valuable. Racism is so entrenched in Vietnam that it even works against the imperialist war effort.

Of course we're happy for the North Vietnamese victory. We can only hope that the South Vietnamese lackeys who are laboring under such a heavy fascist yoke, and who, like many Americans, espouse policies which only work against them---we can only hope that these people can find the courage in the midst of their devastation to understand the true nature of their patriotism and become like their brothers in Indochina who are resisting the pig. Hill 31 could be a meaningful lesson.

2/TRIBE

WEATHERGR

Washington DC February 28 1971 Communique 8

The Nixon regime is now attempting the brutal conquest of yet another nation in Indochina. Lies about the war "winding down" cannot hide the criminal invasion of Laos. Nixon's speech last week cannot cover up the most vicious inhuman air war in history. Deadly US B52's are dropping the equivalent of Hiroshima every two days on Laotian villages, forests and fields. Air attacks on South Vietnam, North Vietnam and Cambodia are heavy and increasing. Nixon can't explain away fifteen hundred US Marines ready on the North Vietnamese border while Ky, Thieu and Kissinger prepare the Amerikan public for the next invasion. Nixon cannot disguise his plan—the genocide against all Indochinese people who dare to fight against Amerikan imperialism.

We have attacked the Capitol because it is, along with the White House and the Pentagon, the worldwide symbol of the government which is now attacking Indochina. To millions of people here and in Latin America, Africa and Asia, it is a monument to US domination over the Planet.The invaders of Laos will not have peace in this country. Young people here will do everything we can to harass, disrupt and destroy this murderous government. The thosuands of people who have begun to protest and fight this new escalation are saying to the world that we will retaliate against Amerika's crimes. Our actions, our protests and the spirit of our resistance will be welcomed and supported by people all over the world.

It is urgent that all of us expose Nixon's lies. Pham Van Dong said "Nixon talks peace and makes war, that is as clear as daylight." The US claims to be responding to the presence of North Vietnamese in Laos, to be attacking the so-called Ho Chi Minh trail. It is really launching a direct attack on the people of Laos. Their fight for national liberation has a long history. The Pathet Lao and nationalist forces have been fighting invaders since 1950, winning military victories, transforming lives. Since May 1964 (two months before the Gulf of Tonkin incident), Amerikan B52's flown from Thailand have been devastating the Laotian countryside. Sixty percent of the Laotian people have been made homeless, driven into population clusters or restoration with little possibility of survival. This, of course, is what the US has done in Cambodia and South Vietnam.

But in the past few weeks, the Pathet Lao has won great victories over the US-controlled, CIA-trained mercenaries. After cutting off two bases, they are now threatening the main body of the attacking army. Nixon needs to send in Amerikan troops to repair the debacle. Already the media and military spokesmen are calling it the greatest defeat since Tet—raising before Nixon and his collaborators the spectre of Dien Bien Phu.

Faced with defeats on the ground, Amerika has turned to an air war without limits. "Vietnamization" only means the replacement of Amerikan ground troops with even greater air power. With Black GI's leading open rebellions in the army, Nixon can't rely on draftees. As GI's leave Vietnamese soil, they are replaced by more Amerikan B52's, flown by more Amerikan death-pilots, dropping bombs made in Amerikan factories.

US bombers are now raining death on all of Indochina, chemical defoliants have changed beautiful lush countryside into a barren wasteland, uninhabitable for generations. Whole rice crops have been wiped out. And the Vietnamese revealed to scientists that the defoliants cause severe genetic damage to human beings. A pregnant woman who drinks water which contains defoliant is more likely to have a malformed child than a woman exposed to atomic radiation in Hiroshima. The whole population of five northeastern provinces of South Vietnam is being forcibly relocated to create a 60-mile wide free-fire zone for Amerikan bombers. There is open speculation in Washington about using tactical nuclear weapons in this area. This is not just a war against the people who are fighting now—it is a war against the future.

But Nixon speaks of peace. Air war isn't really war at all. Bombers pounding the Laotian villages doesn't mean an invasion. GI's in South Vietnamese uniforms aren't really Amerikans. Words like "protective reaction," "protective encirclement," and "phased withdrawal" clean it up for the TV and voting audience.

The men who are running this war are a new vicious breed of murderer. Kissinger smilingly referred to Nixon's address as his "End of the World" speech, while Amerika moves closer to war with China. Laird cries for the POW's while Vietnamese are tortured in Saigon's tiger cages and by US special forces. Rogers pledges a "war without limits" in Indochina. Arrogant imperialists, at ease with the

OUND BOMBS CAPITOL!

pastime of genocide. Selling their atrocities with press releases, "new images" Madison Avenue doublethink. But as Custer discovered at the Little Big Horn, as the French found at Dien Bein Phu, and as Nixon is learning in the Laotian hills west of Khe Sanh, the arrogance of the white man can lead to his own destruction.

The war that began ten years ago was to be a quick mop-up job to search and destroy the Vietcong. Instead it has become the longest war this country has fought since the wars to conquer the Indians. Faced with the whole people of Laos, Cambodia and Vietnam as its enemy, Amerika has turned to a new kind of warfare—kill all, burn all, destroy all. The crimes committed at the village of My Lai are not extraordinary—the defendants in that case call it standard operating procedure. After all, Calley testified, it's not as if he were killing human beings.

But the people of Indochina have persevered. In Vietnam the Amerikan invaders have been driven out of the countryside by the full power of people's war. By local self-defense units in each village, by women in the rice fields shooting down bomber planes, by children running supplies to the front, by the bamboo traps set by thousands of villagers. Today the Provisional Revolutionary Government (PRG) governs four-fifths of the countryside and 11 million people. It is recognized by over twenty nations, leading the war effort, maintaining factories and schools, making films. It is the government which, represented by Madame Binh, seeks independence at Paris.

The Saigon regime is now on the brink of collapse. Even the CIA estimates that over thirty thousand people inside the regime are secret members of the NLF. In Saigon itself, the underground carries out daily sabotage attacks, and mass student demonstrations threaten the US Embassy. In the cities, once the heart of Amerikan corruption and power in South Vietnam, everyone is part of the resistance movement.

Thousands of young people had the honor of meeting the Vietnamese while helping with the sugar harvest in Cuba. What we learn from our Cuban and Vietnamese friends is that our power grows in a long, a protracted war, while the enemy, attacked on many fronts, weakens. We have already fought many battles here. We were at the Pentagon and stopped troop trains in Oakland in 1967. In 1968, the combined effect of the Tet offensive, Black rebellions in every city, and the student movement forced LBJ into early retirement. Last May, the massive response to the invasion of Cambodia slowed down Nixon's timetable, heightened the crisis within the army, and gave great encouragement to the Indochinese people.

Now ruling-class spokesmen are telling us that the movement has cooled off—but we saw a new spirit march through the streets of Amerika last month. People are not fooled about the difficulty of resistance—we were never that naive. We are all learning new ways to fight against the advanced repressive technology of the pigs. It's growing. In many cities, women's groups led militant street demonstrations for the first time. They have taken the name and ideal of Madame Binh to young people. The life of Ho Chi Minh, the history of the DRV and the NLF has been an inspiration to all of us—now we must learn about the Pathet Lao and the Khmer Rouge. The spirit of cooperation that exists among all the organizations allied in the fight to free Indochina is the spirit we can build this year within Amerika. Now we must begin mobilizing for the next stage.

All over the country, revolutionaries are getting ready for the spring. Our plans can be as creative and indigenous as the bamboo booby traps of the Vietnamese. Sometimes our weapons don't seem to be enough—the feeling of frustration comes from our passionate desire to help force the withdrawal of US troops and stop the murderous bombing raids right away. But our sting is deadly—our revolution is young. Beautiful Pathet Lao banners, sisters marching strong, mobile forces, new

people. People learning how to live and how to sustain the fight. Together there comes great power. The combined strength of armed underground attacks, propaganda, demonstrations in the cities and campuses, actions by local collectives, all forms of organizing and political warfare can wreck the Amerikan war machine.

Everything we do makes a difference. After the B52 attacks, the Vietnamese fill in the bomb craters. Hundreds of men and women mobilize to hand small baskets of earth up to the people at the top of the crater. Soon the crater is filled. People from all over the world are encouraged by what we do here in the heart of the Empire.

Nixon will see that what he took for acquiescence was really the calm before the storm.

Weather Underground.

PHOTO/SOLIDARITY FILMS

PHOTO / WOMEN'S GRAPHIC COLLECTIVE / LNS

FREE ERICKA

★

Ericka and Bobby's lives are still on trial, despite purges, counter-purges and nationally televised splits in the Panther Central Committee. People seem to realize that support for the trial transcends these things, and support in the courtroom has substantially picked up.

Everyday, people are lined up early in the morning to get into Judge Mulvey's courtroom, and the Sheriff's Department is handing out numbered tickets. A month ago, the defense couldn't even fill the seats.

The defense committee is now calling for a New Haven Mobilization in support of Bobby and Ericka for March 13. There will be a march to the New Haven Green and a speech by Kathleen Cleaver. People from all over the east are expected to show up.

This has been the longest jury selection in history. It has come up with eleven jurors so far: six white, five black; six women, five men. Defense attorneys Charles Garry and Katherine Rorabach have run out of preemptory challenges, so the twelfth juror will be pretty much whomever the prosecution wants. However, the attorneys are still encouraged, and they report that their clients are as well.

★

FREE BOBBY

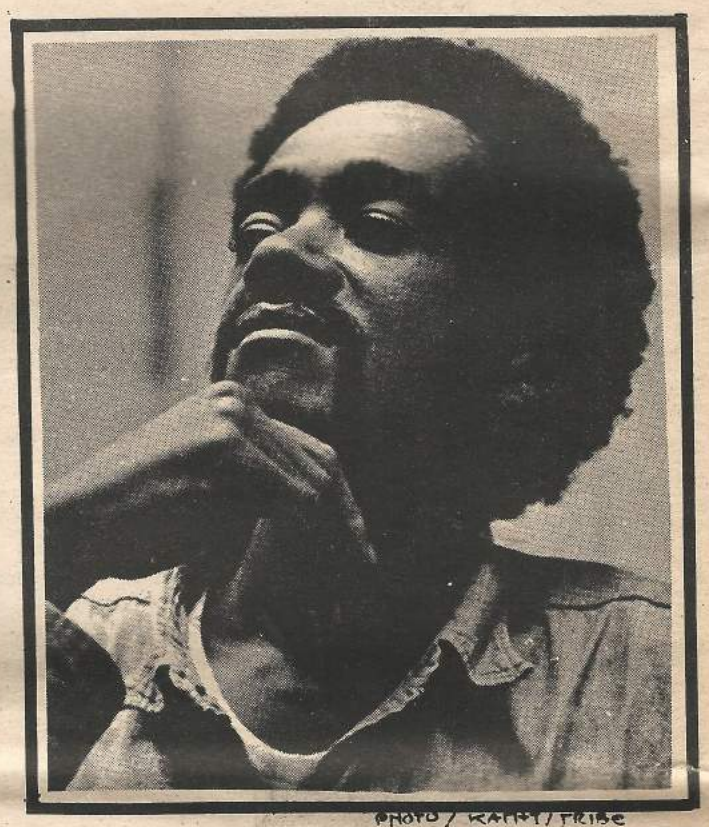

PHOTO / KATHY / TRIBE

Harrisburg Six

On Sunday, March 7, at 2:00 p.m.in the University of San Francisco gym, the Associated Students of USF are holding a community meeting to rally support for Father Phillip Berrigan, Sister McAllister, and four other priests, nuns and brothers who have been indicted on charges of conspiracy.

Known as the Harrisburg Six — Berrigan, McAllister, Rev. Joseph Reese Hendroth, Rev. Neil Raymond McTaughlin, Anthony Scoblick, and Eqbal Ahmad — have been indicted by a Federa Grand Jury on charges of planning to blow up the heating systems of government buildings. They were also charged with conspiring to kidnap presidential adviser Henry Kissinger and hold him for ransom until the war in Indochina is over. Daniel Berrigan was also named as a co-conspirator but not indicted.

J. Edgar Hoover made the accusations against the Six. They have categorically denied all charges.

Speakers at the meeting will include Sisters McAllister and Corita Kent, Dr. CarletonGoodlett, Father Paul Mayer and Jane Fonda. Douglas Dowd will be chairman. The March 7th S.F. meeting is just one of several meetings being organized nationwide in support of the Harrisburg Six.

For further information contact:

Sylvia Weinstein 864-5835, or Father Stevenson, Office of Campus Ministry, University of San Francisco, 752-1000 ext. 513.

Panthers in the sagebrush

"We have an organization on campus called the People for Afro-American Life. But they really are the Black Panthers in disguise." This is the way the Prairie View A&M Dean of Students explained why the kids went wild last week and burnt down most of this Texas school.

Outside agitators must be to blame. Their niggers are good niggers and would never get such ideas on their own.

Last Thursday night practically one-quarter of the student body of this predominantly black school marched on the home of the black president of the school. They were pissed about all the usual things: cafeteria prices, curfew hours, and the "old ideas" of the school officials. They demanded the resignation of the president and of the deans of men and women.

The pres came out onto his front porch, told them he wouldn't resign, and then said they should all go home.

So they trucked on down to the building housing the officers of the campus security force and the Dean of Men and burned it down. They also set fire to a campus pig car. Then they went over to the bookstore, broke all the windows, and took all the stuff out of it.

The next morning, the pres said that heads would roll. "Because public property was destroyed, the Texas Department of Public Safety and the FBI will come into the investigation," he said.

So that night, the kids set fire to another building and trashed the rest of the campus.

On Saturday morning the school was declared closed and by Sunday night everybody had gone home. The pres said that when the school reopens, all 4300 students will have to reapply for admission. He said this process would make it easier to screen out those who instigated the distrubances. What about all those disguised Black Panthers lurking out there in the sagebrush?

FOODSTAMPS

The Alameda Country Board of Supervisors want to decide whether food stampers buy what food you want or what food they demand you buy; peoples food or pig commodities.

Pat Carlone, at 655-1990, is trying to organize a protest at the Supes meeting March 9 at 2 p.m., County Building, 1221 Oak Street in Oakland

IRA: Alive in Ireland

Brigades of women wearing prohibited Irish Republican Army uniforms have been leading demonstrations of thousands of riotous Catholics in Northern Ireland in recent days. The wearing of IRA uniforms, combat jackets and black berets, was banned after IRA men wore them to funerals earlier last month for Catholics killed in Belfast riots.

Last Friday, 50 women in IRA uniforms led a demonstration which tried to storm a Belfast court building where a man was being tried for wearing a uniform to a funeral. 46 men, women and children were arrested in the course of the fighting which followed.

That night automatic weapons fire killed two Belfast policement and wounded two others in the Catholic Ardoyne section.

On Saturday Catholic demonstrators shouted "Ardoyne" at the British troops and Belfast police who separated them from homeward bound Protestant football fans whom they were trying to attack. Finally the crowd attacked the troops and fought for an hour before water cannons were used to disperse them.

Heavy rioting, many crowds led by IRA-uniformed women continued on Sunday and Monday. A number of buildings were bombed throughout the city, including two police stations and a bus station. A British soldier was killed on Monday when rioters threw an estimated 10 gasoline bombs in his Land Rover.

Los Siete

GARY (PINKY) LESCALLET

JOSE RIOS

DANILO (BEBE) MELENDEZ

Los Siete are bitter. It's not just that they spent 18 months rotting in jail for a crime of which they were eventurally proved innocent. It's not just the vicious response of the media in its attempt to prove the brothers guilty despite their acquittal. It's not just the vengeful beating of Jose Rios, the frame-ups of Rios and Rodriguez on dope charges, the constant harassment of all six brothers, and other Los Siete members.

Such is the logic of Amerikan law that now that the brothers have been vindicated and theirfamilies can breathe freely for the first time in almost two years, they face another trial, arising from the same May 1, 1969 incident as the last one, with a penalty of five years to life if they are convicted. And there is little publicity around this trial — just an occasional gloating filler in the Chronicle. There are no famous lawyers, no jammed courtrooms, no TV lights in the corridor. The bitter irony is that once the fanfare and jubilation have died away, the pigs go right ahead to claim their victims.

The brothers explained, at what may now be labelled the first trial, that they fled from the scene of Officer Brodnick's death because they were brown and knew if they stuck around to tell their story to police they would probably be killed "while trying to escape"' They were fugitives for five days, as they tried unsuccessfully to arrange a peaceful surrender with lawyers present to assure their safety. On the sixth day, broke, hungry, sick and paranoid, they took a man's car, and were captured twenty minutes later.

Now, having failed to convict the brothers of murder, attempted murder or burglary, the authorities are trying to railroad them to the joint for life on charges of armed robbery and car theft. The upcoming trial in San Mateo countv not only violates their constitutional guarantees to a speedy trial and against double jeoprody; it shouldn't even be glorified by the word trial. It's an act of spite, pure and simple. And the pigs don't want just one of Los Siete; they want all six.

Of the young couple whose car Los Siete are accused of stealing, the man is a cooperative tool of the police, while the woman insists the brothers did not harm them, but said, "We don't want to hurt you. We only need your car." Naturally the man was called to testify before the San Mateo grand jury which indicted Los Siete, while thewomanwas not.

There is only one way Los Siete can be saved from this railroad which is possibly more brutal and unscrupulous than the last. That is to make the entire Bay Area aware of what's coming down; to support the brothers with rallies, propaganda, attendance at the trial, and maney(unpublicized trials do not command free legal services). Specifically: *—The trial starts May 10 at San Mateo County courthouse in Redwood City. Try to be there. There will be rallies which the Tribe will announce as the come along.*

—Leaflets are being prpared for distribution all over the Bay Areal There will also be posters annoucning fund raising events. If you can help distribute leaflets or posters, call 648-1048 or647-8884 or stop by La Raza Legal Defense, 24th Street between Shotwell and South Van Ness, San Francisco.

—If your class (organization, collective) would like one of the brothers to speak, call one of the above numbers. If there's no answer, it's busy, or the person on the other end speaks only Spanish and you don't, keep trying.

—Send money to Rudolfo Martinez, 14 Regent Street, San Francisco, to help pay the inflationary costs of lawyers and propaganda.

VIVA LOS SIETE. KEEP THEM FREE.

MARIO MARTINEZ

TONY MARTINEZ

NELSON RODRIGUEZ

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the game of well-fare

Welfare is a game. A game that city, state, and local governments play with care. They provide some 12 million poor with just enough to stop them from rioting, but not enough to destroy their "incentive to work." For most it is a game of survival and if you know the rules, plus invent a few of your own, you can make it. Here's how to do it.

AFDC - Aid for Dependent Children.

The basic qualifications for this kind of aid are; one of the child's parents must be deceased, physically or mentally incapacitated, unemployed, or continually absent from the home where the child is living. The adults concerned must have less than $600 personal property, less than $5000 real property (real estate, land). The children must be under 21; between 16 and 21 they must be in school.

Women who have a doctor's certificate to prove they are pregnant are also eligible. There are two commonly used tests for pregnancy - the urine test and the pelvic test. Women have faked pregnancy by presenting a pregnant woman's urine, but if you are going to do this it must be the urine of a woman in the very early stages of pregnancy when the pelvic test is not too reliable. The urine must be fresh on the day it is presented.

Once a woman gets on AFDC it will pay her to get job, since she will still get a large part of her grant plus food stamps and medical aid, in addition to her entire salary. At present the state's percentage of the AFDC bill has been cut from 80% to 69% by Reagan, and has yet to be restored. It will probably mean a $40 cut for 58% of the applicants. Benefits for a woman with one child are $148 a month, for two children $172, and so on.

On the whole, the S.F. Welfare Department is more liberal and has more local money than does Alameda County, and so gives more support to welfare services than do the cities of Alameda. San Francisco residents use Mt. Zion and Berkeley Medical Center for medical benefits, which are better and more accessible hospitals than Highland and Herrick. This applies to all eligible for Medi-Cal, etc., not just those on AFDC.

ATD - Aid to the Totally Dependent.

ATD is permanent disability aid that takes anywhere from 3 to 6 months to get, but while you arewaiting you can be getting General Assistance. Whether you get G.A. or not, the checks are retroactive, so you can expect a fat sum at the end of the waiting period. To qualify you have to be either heavily physically handicapped or somewhat schizophrenic, but you can have a doctor of your own choosing for a checkup. Meanwhile, remember the words of R.D. Laing: "schizophrenia can be both valuable and restorative to human consciousness." You get $150 to $200 a month.

Food Stamps

FS, as most everyone knows are the most inefficient and biggest hassle for the least money. They require you to come fully supplied with things like rent receipts (which are verified), birth certificate, and explanation of any income you might be getting; since recently all employable people have to register at the state employment office. For the maximum value in Food Stamps per person, $28 for 50 cents, it is best to say you have an income of about $5 (selling Tribes, of course) and have been paying rent of about $3-$10 to a friend. (NO income and crashing at a friend's place rent free counts as an adjusted income of $20, for the rent you don't pay.)

If you wish to take a trip to Sacramento you can be eligible for an "emergency food stamp program", and recieve coupons the same day. It's good to be just arriving, crashing in your van, or at a friend's address (you can find a friend in the telephone directory, but it's good to say that the friend doesn't have a phone). Wherever you are, you must have cooking facilities. You can go in a large group where only one person who is at least 21, acting as "head of household", must show ID. They are now checking Welfare rolls between cities in California so if you're already getting food stamps in Alameda county don't do it unless you are going to give a phony name.

G.A. - General Assistance

GA is a temporary aid and is funded solely by Alameda County. Consequently it is a very conservative program. For men to qualify they have to be at least 21, unless they are married, and have a doctor's note saying they are mentally or physically unable to work. If you haven't seen a shrink in the last two months they make you see a county doctor who is a pig; and whether you're crazy, insane,or just plain mad, he'll reject you. Your best bet might be to claim physical disability and get a note from a private doctor; or to get a note from a private shrink saying you have been seeing him regularly for some time.

Women also have to be over 21, unless they are or have been married. You don't have to be mentally or physically handicapped, you can even have a low paying job. All you have to do is register with the State Employment Office and be willing to be assigned to a work project. Since there aren't jobs to be had, you probably won't be working till June, when they might try to get you picking grapes. They'll tell you they have to contact your parents, but, if that isn't cool, say you don't know where they are. If you call for your appointment ahead of time you should have somewhere around $100 within a week.

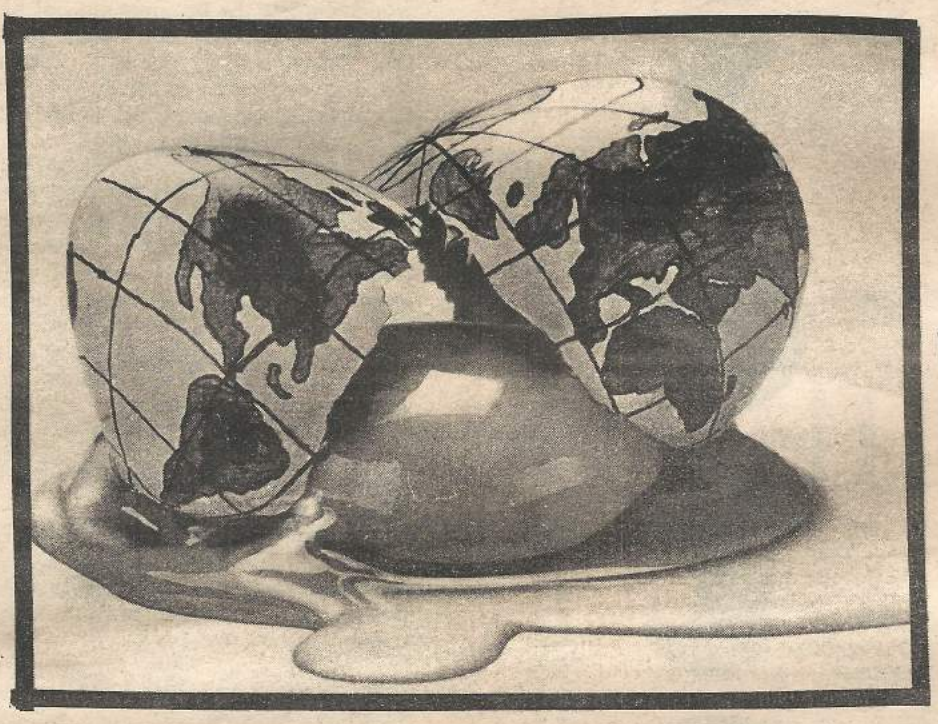
Some important things to remember are:

1. Before you see any worker ask for the ATD, GA, or AFDC information forms. Go over beforehand what you need to say and do to receive the maximum grant with the least trouble.

2. California Welfare investigates the state from which you say you have just come pertaining to present or former aid.

3. Be Audacious. To get what you "rightfully deserve" you must keep on calling your worker, her supervisors, and whoever else has any influence. This will be especially true in the Oakland Center where the supervisors are particularly incompetent and insensitive. For further help, call Berkeley Neighborhood Legal Assistance at 841-9274.

4. Feel your worker out to judge what advice you can ask about. Some will be very sympathetic and some will even be righteously revolutionary.



PICK UP THE GUN IN '71

It appears as though the people of Berserkely have their own resident urban guerilla forces right here. In the past week, there have been two terrorist bombings and a few other assorted actions in town. We are pleased to report that the Revolutionary Army, an increasingly active Berkeley group has claimed responsibility for these attacks.

The first action was a bombing of the Municipal Court Annex building on the morning of February 27th. The TRIBE received a communique concerning this attack, calling "upon our brothers and sisters to perform similar acts of violence agaisnt the beast called Amerika." Explaining the provocation for the action, the RA stated, "murderous Alameda County deputies were recently acquitted for their acts of murder in the People's Park incidents. The people should not forget this."

The second major attack was the right on bombing of the Bank of Amerika branch at Ashby and Adeline on the morning of March 3. The explosion blew out windows and doors, and blew the siding off the wall of the building. No one was injured by either of the carefully planted bombs. At 8:25 A.M. a woman caller from the RA made the following statement to KSAN, "This is a member of the Revolutionary Army. We detonated a bomb this morning at 5 A.M. at the Bank of Amerika at Ashby and Adeline This was done in protest of and vengeance for the invasion of Laos. We are in sympathy with all revolutionaries of all Weather everywhere. Power to the People!"

The TRIBE would like to thank and congratulate the Revolutionary Army for their exemplary work. We recognize the RA as an arm of the people, of us. They are not "totally heavy" and their actions are, in their own words, "less than a bee sting when viewed within a military context." We see them as we see ourselves, children just learning to walk. Because of their frequent communication with the TRIBE, it is easier to look at them as people, not mystified heroes. Along with the Revolutianary Army , The Capitol Bombers, and the other revolutionary people, we welcome spring. PICK UP THE GUN IN SEVENTY—ONE!

SHUT IT DOWN & LET 'EM OUT!

Prisoners at McNeil Island Federal Penitentiary in Steilacoom, Washington have been on strike since Monday, February 22. Out of over 1200 men held on the Island, only 67 went to work at the beginning of the strike; now none are, since all the men have been locked up for their own protection. Two men have so far died because they were denied medical attention.

The prisoners as a group have issued no list of demands as such—their only demand is that they be allowed to speak to members of the press, straight and liberated, to give their stories in person. Warden Jacob J. Parker's hand-picked Men's Advisory Council was told to act as spokesmen for the other prisoners; they refused to act as such, went on hunger strikes, and are now in isolation. Six men whom the prisoners have picked to speak for them have been slammed in the Hole.

There have been no negotiations inside the prison with the convicts as a group—instead, the warden boasts they are conducting "individual negotiations." This, of course, means that prisoners are taken out of their cells one-by-one to be interrogated and intimidated. One man who has accumulated 3300 days of "good time" (time to be subtracted from his sentence) during his stay since 1944 was threatened with the loss of this if the strike didn't come to an end by Saturday.

Although many conditions at McNeil have been subject to demands for change in the past several weeks, no one can say what events or conditions "began" the strike—no one is presuming to speak for the prisoners themselves. There have been visits with friends and relatives, but there has been no opportunity for the men to express themselves through acces to the media. And until this simple right is granted, there can be no true understanding of the conditions inside the penitentiary.

The strike, which so far has produced no violence whatsoever, despite the fact that guards walk the halls with gas masks and ax handles, is costing the prison thousands of dollars a day. The prison system, as well as having to support (though with only two sandwiches a meal) their now-idle workers, is losing all production of such items as furniture, and cables and electronic parts for missiles and radar. These are some of the things that prisoners at McNeil normally turn out for wages which start at 17 cents an hour if they're lucky enough to be getting paid at all.

The implications of the events taking place within the cold, cement walls must be understood. Perhaps for the first time ever for this duration an entire federal penitentiary has been completely shut down. The men are strongly united in their awareness of and opposition to the prison system and the larger, fascistic system it represents, and they have discarded all racial antagonisms among themselves, recognizing these as a stumbling block to freedom. And as much as consciousness of the realities of prison life is spread to those outside, it is important that all the others who are enslaved in Amerika's dungeons hear the news about the extent of the present resistance.

Funds for the prisoners and the legal fees necessary to keep them defended and even alive may be sent to: Inside-Out, 5251 11th Ave. NE, Seattle, Wash. or to: McNeil Island Defense, 620 Arctic (sic) Bldg, Seattle, Wash. 98104, (206) MA 4-8105.

DRIVERS: don't forget to pick up hitchhikers!

Community Meeting about Laos
people: get together, get it on!!!
saturday, march 6th 2:00 p.m.
briar patch ~ college and bancroft

DRAFT

SELECTIVE SERVICE DRAFT BOARDS NOS. 46, 47, AND 48 ARE CLOSED BY THE PEOPLE.

Tuesday, March 2, a group of UC students and educators began acts of non-violent civil disobedience at the entrances to the Berkeley draft board offices, at the corner of Addison and Grove streets. Their actions coincide with similar sit-ins at the draft boards in San Mateo (which, led by clergymen, began on Ash Wednesday), San Jose, Oakland, and San Francisco, in protest to the widening of the Indochinese war.

While in San Francisco there were 13 arrests as a result of the sit-ins, the tone at the Berkeley office has been subdued. Two women in the selective service office went out to lunch and, after enjoying their plastic repast, found that they faced resistance to returning to work. Efficient workers that they undoubtably are , they immediately summoned police assistance. Professor Charles Schwartz, one of the demonstrators, described Lieutenant Hickman and Captain Plummer spending a good many minutes of their valuable time trying to reason with the resistors, before asking them to swhow ID's and bodily moving them out of the way for the diligent lady workers to return to their own battlefield. Professor Schwartz pointed out to the Berkeley police captain that Richard Nixon would surely thank him for assisting in the war effort, but Captain Plummer was most reluctant to accept this second hand token thanks.

Thursday evening there will be a meeting at 4 LeConte Hall (Stiles Hall in case of the Maid's strike), for all those people who wish to participate in non-violent alternatives of protest against the war. For further information, call Steve Hart at 658-6902 or the Peace Brigade office at 841-6019.

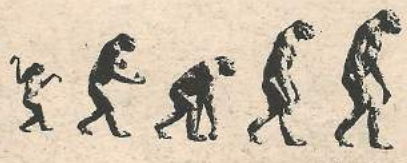
hitch hike?

State Senator John Nejedly of Walnut Creek introduced a bill in the senate last month that would make hitch-hiking in California illegal. The bill is SB No. 92.

The senator is apparently afraid of the rapes and robberies and other exaggerated pig-mouthed rumors. He is really afraid of the people providing each other with free transportation.

How are we going to prevent this bill from becoming law?For a start, call Sen. Nejedly's office at 934-4558 in Walnut Creek. The secretary will assure you that SB 92 would not actually outlaw hitch-hiking, but she is lying. Ask her to send you a copy of the bill.

Then write Nejedly a letter. Send it to: State Capitol, Sacramento, California, 95814. Find out who your state representative is and write him too. Those interested in trying to organize some opposition to the bill should call 527-1896.



BREAKAWAY-BERKELEY

A Women's Free School

GET-IT-TOGETHER POTLUCK DINNER
MARCH 14
6 PM

REGISTRATION POTLUCK LUNCH
MARCH 28
2 PM

BRIAR PATCH - 2700 COLLEGE AVE.
CHILDCARE PROVIDED
INFO. 549-0293 OR 548-7044

BAIL

Bail is property (usually money) that you put up to insure that you will come to court on the required date. If you don't show up, you forfeit your bail. In theory, bail is not supposed to be used as punishment, as a means of preventive detention, or as revenue for the government.

In actuality, bail automatically discriminates in favor of the wealthy. For most people, even so-called "low" bail takes a large chunk out of money needed for survival. It often does serve as punishment, despite it s avowed purpose. If you are too poor to make bail, you may stay in jail for a long time, even though you're eventually found innocent. Sometimes in mass political busts, bail is set deliberately high in order to break the bank of the legal defense fund. When members of well-known revolutionary groups like the Panthers are arrested, bail is set so high that it amounts to preventive detention.

HOW BAIL WORKS

The jailer, bail clerk, or judge sets the bail. In the Bay Area, there is a standard bail for every misdemeanor, but felony bails are left to the judge's discretion. In setting bail, the judge acts as if you are guilty until proven innocent. This means that bail is determined on the basis of the seriousness of the charges against you, as well as on your prior record and 'roots' in the community. On some charges (like offenses punishable by death) you can't get out on bail at all. If the judge decides that you present a danger to society, to an individual, or even to yourself, he may refuse to set bail.

Bail may be set by the police at the time that you're booked, or it may not be set until you come before a judge at arraignment (which may be as long as 72 hours after booking). Even if bail is set and your friends have the money together before the arraignment, in most cases it's better to wait till after your arraignment to get bailed out, if your head can stand it. At the arraignment, the judge might reduce the bail or release you on your own recognizance, or the D.A. might drop the charges. The wait could save your brothers and sisters a lot of money. Exceptions to this rule are people on probation or parole, fugitives busted under another identity, etc. You want to get these people out of the hands of the pigs as soon as possible, before the legal machinery has a chance to check them out.

CASH BAIL

At your arraignment, always try to get the judge to set "cash bail". You pay cash directly to the court, sometimes as little as five or ten percent of the amount of bail bond required. If you show up in court when you're supposed to, you get back all but 2% of the cash after your case is over. Cash bail is usually cheaper and easier than bail bond. Request it if the judge doesn't offer it.

BAIL BONDSMEN

If you can't raise cash bail, or if the judge won't set it, you'll have to go to a bail bondsman. Bail bondsmen are agents of big insurance companies. You pay them to give the court an insurance policy on your showing up for trial. If you split, the bondsmen and his backers are supposed to pay and then try to capture you or your money. You pay the bondsman 10% of the total bond, and he puts up the full amount. Whatever happens, you get nothing back.

Some bail bondsmen are better than others; more willing to take on movement causes and risks. The best thing is to check around before people are busted, to see which bondsmen are cool and helpful. Most people seem to agree that the best bail bondsman in the Bay Area is Jerry Barrish (Barrish Bail Bonds) in San Francisco; Leo Brown in Oakland is also supposed to be better than average.

GETTING BAIL BACK

a. Bail reduction

If your bail gets reduced, you'll get the extra back if you paid cash bail. If you paid 10% to a bondsman, there's no point arguing for a bail reduction, because the bondsman will get all the money back, and not give you any. It's better to stay in jail till after a bail reduction, rather than bailing out as soon as you can get together 10%.

b.Return of bail and bail forfeiture

At sentencing, cash bail is returned to you, whether you're convicted or aquitted. If the charges are dropped, cash bail is also returned. If your sentence involves a fine, the state sometimes keeps the bail until the fine is paid.

You forfeit bail when you miss a court appearance. The judge issues a "bench warrant" to have you re-arrested. He may drop the warrant and reinstate your bail if you have a good excuse the next time you show up, but it's better not to take chances on it. Appear when you're supposed to, if you can.

O.R.

Instead of requiring bail, a judge can also accept your promise to show up in court, as a substitute for bail. This pretrial parole is called 'release on your own recognizance'; O.R. for short. In the Bay Area, there are federally funded O.R. projects to facilitate the release of prisoners onO.R. Staff members of the projects try to interview prisoners shortly after they are booked, to see if they're eligible for O.R. Eligibility is judged on information about your roots in the community, prior record, and generally whether you seem like a somewhat 'stable' person, who'll probably show up for court dates. The O.R. people call references you give them to check out the information you give, so it's a good idea to have it decided on before someone is busted: know who you'll list as references, and make sure their story about you is the same as your own.

Of course, releasing someone on O.R. is up to the judge's discretion; if he wants to put you away, he can, no matter how many good references and stability stories you can produce. And the 'roots in the community' criteria for O.R. makes it impossible for those prisoners most in need of release without paying bail to get it - those with no money, job, or ties in the community.

If you think there's a good chance that you can get out on O.R., don't waste your money on a bail bondsman.

THINGS TO DO BEFORE YOU GET BUSTED (individuals, communes, collectives):

People going into a heavy demonstration or action, or people who just generally expect to get busted at some point or other, can prepare for it.

1) Write out the information you'll need for O.R., and who your references will be. Give this information to your references, so you can be sure their story will correspond with yours when the O.R. people call them up. Here's the information you'll need on the sheet: How long have you been at your present address? Past address? How long in this city? In the Bay Area? Do you live with or have contact with your family? (Give names, addresses, etc.) List non-family people you live with. List your employment. How long have you been at your present job? Past jobs? Where and when did you go to school? Do you recieve unemployment or welfare? Are you supported by your parents? Friends? Do you have a prior record? Then list at least 3 people (the most "respectable" people you know who'll help you out) as references, who'll attest to your good character and Gibraltar-like stability.

2) If possible, it's helpful for houses to have a stash of bail money (about $100 - the dividing line between misdemeanors and felonies) somewhere in a safe place, where someone who won't be busted when you are can get to it.

3) Discuss beforehand what positions individual members of your commune or collective take about bail: who, because of legal complications, must be bailed out immediately; who can (and is willing to) stick it out in jail for a while till their bail gets reduced, etc. Know who's on probation or parole, and who has medical problems that need immediate attention if they get busted.

It's really a good idea to have all this kind of information together beforehand, so you don't get stuck trying to piece together a story with your friends over a tapped jail phone. Getting busted will be a little easier if you know that people on the outside know who you want to be, what you need, and what to do before the cell door closes on you.

(Thanks for the information in this article to the up-coming People's Law Book and Jeff Segal)

B/TRIBE

Last week AFSCME local 1695 on the Berkeley campus backed by the Alameda Central Labor Council walked out of negotiations with the university management. Now negotiations will no longer be with Heyn's lackeys but with the MAN himself. On Thursday or Friday of this week AFSCME negotiators and representatives from the Alameda Central Labor Council will meet with U.C. Chancellor Heyns in the last step of negotiations before a strike is called.

Last week AFSCME voted to postpone the strike and try to negotiate with U.C. again. They reaffirmed their commitment to their original demands. Since that time people have raised the question of the responsibility of AFSCME leadership to the maids and whether they were being sold out. Eleanor Mobley, a maid on the campus, told the Tribe in an interview last week that almost all the maids and janitors voted to postpone the strike. She didn't feel that this meant that AFSCME was not serious about winning.

The important thing to the maids and janitors and to AFSCME is not the strike itself, but winning their demands. They feel all channels should be explored before striking. They want to win their demands--if it takes a strike to more the university, they are ready to go out on the lines.

The responsibility of the leadership is to build a strike which will win. Last Wednesday, the alternatives were either to open up negotiations again to take the chance that the strike would not get sanction from the Alameda Central Labor Council. There are 37 other unions on the campus and AFSCME has had a difficult time getting together with them. One the campus, workers don't work side by side as they do on the assembly likes--they are dispersed over the entire campus doing very different things. All the trades have their own local union, the carpenters, the iron workers, steel workers, brick layers, machinists, electricians, steam fitters, floor layers, clerks, secretaries, custodians and maids. All workers are handicapped by this structure--it keeps them apart. The only thing which all these unions relate to is the A.C.C.L.C., so each union has to rely on them to keep together. AFSCME 1695 has been pushing for a central Council of Campus Workers, which would unite all unions to fight the university. This week for the first time, all the different unions on campus got together to discuss the demands of the maids. Margi Wilkinson, president of AFSCME 1695, feels this meeting was very important, "now that we have been able to contact other unions around the demands of the maids there is tremendous potential for unity."

AFSCME has also been criticized for the way they have related to students. They feel that students should organize students, and that their main responsibility is for workers. They would like for the several thousand students who work part time to join the union and help build it.

About four weeks ago, when the war was escalated in Indochina, several thousand students demonstrated on the campus. At that time, AFSCME spoke out against the tactic of trashing, they felt that it is counter-productive. Many of us felt AFSCME was coming down on us without posing an alternative. It seemed they were also saying that if we trashed, we would hurt the struggle of the maids. AFSCME has the right to voice their position on tactics, but they also have a responsibility to offer alternatives.

AFSCME considers itself part of the peace movement. Two years ago, when the Third World Liberation Strike began on campus AFSCME came out in support of their demands. When the Teaching Assistants went out on strike for TWLF demands and some of their own, many members of AFSCME were on strike for five months. AFSCME has involved itself actively in the demands of students.

During the moratoriums in Oct. and Nov. of '69 AFSCME members didn't go to work, they were in the streets demonstrating against the war. Last year when the International of AFSCME met, 1695 members brought a strong resolution against the war; a resolution denouncing the war was passed. Worker after worker got up to express their outrage against the war and to tell George Meany (AFL-CIO president) that he doesn't speak for them when he supports the war.

This week in Des Moines (a Republican stronghold) hardhats, farmers, students and anti-war demonstrators came together to throw snowballs at Nixon--all were pointing to the same enemy of the people. Unity between workers, students and members of the community is essential to winning the demands of the maids. Although there may be differences in tactics between students and AFSCME, the university is our common enemy and that is who we should be fighting.

tupa maros

Claude L Fly was kidnapped by the Tupamaros seven months ago. Although he poses as an Amerikan soil expert, he was identified by Mitrione (under truth serum) as being the chief CIA agent in Latin America. On February 23, he suffered a heart attack. The Tupamaros gave him treatment and kidnapped Uraguay's leading heart specialist to examine him. The doctor recommended immediate hospitalization and within 2 hours they were released outside of the British Hosptial.

They were delivered in a green panel truck which also contained electrocardiograms, medicine, and a complete medical history of Fly made during his captivity. Hospital authorities were amazed by the extensive medical history, expertly done cardiograms, and the medicines which were normally unavailable in Uraguay.

Fly's condition during his captivity is best conveyed in a letter to his wife which said, "I'm well fed and taken care of...these are kind people." His time was fully occupied. The Tupamaros provided a tape recorder so that he could listen to music. Fly read the Bible and about 25 other books as of last December when he was interviewed by an Argentinian journalist. Fly also learned to play La Conga, a local card game, and became so good at it that he said no Tupamaro could beat him.

Fly was actually informed of his impending release 6 days before his heart attack. The Tupamaros decided that he would be freed as their demands had been met.

The Tupamaros have long shown the way in their noble revolutionary actions and incredibly gentle treatment of enemy captives.

We can all benefit from the study of their practice and politics.

Fight like them! Venceremos!

WOMEN'S CLINIC OPENS

The Women's Clinic opened last Wednesday at the Berkeley Free Clinic, 2339 Durant. The Clinic will be open from noon to 11pm. In the afternoons we're continuing the Well and Sick Baby Clinic from noon to 4 pm. Child care provided by a men's group will run from noon to 11pm.

The women's clinic is the result of women working together to meet the special needs of sisters in the community. Our bodies have been ripped off from us too many times. We need to know how our bodies work, and how to take care of ourselves and each other.

We've had to deal with miscarriages, lumps in our breasts, pregnancies, abortions, vaginal infections, childbirth, pre-natal and post-partum care, breast feeding, and raising kids, often alone. Since the responsibility of birth control rests on women most of us have learned the hard way about contraceptive methods designed basically for profit. We've gone through withdrawal symptoms from birth control pills. In the year since she's been off the pill one sister still hasn't menstruated; another sister didn't for 8 months after she stopped taking the pill. Pregnancies from slipped diaphragms are a common unfunny joke. And sloppy insertions of IUDs have caused many of us severe pain and anguish. Places we've turned to for care left our questions unanswered and trashed our feelings.

When we have wanted tubal ligations we have been refused them because we are too young or unsure or we have been forced to have them because we are poor and third world.

Realizing the only way to change the pattern of poor care of women was to work collectively, women came together from small groups, clinics, first aid classes, women's karate, and by word of mouth. Most of us had been patients at the Berkeley Free Clinic and saw the possibilities of a women's clinic there. Many meetings, classes, and potlucks later, the Women's Health Collective was born. Soon there were about 40 of us and we began meeting in small interest groups with big collective meetings once a week.

A collective means to us working and learning together and from each other, sharing responsibility, trusting each other, and learning how to build from criticisms. We're continually struggling to be this kind of collective. The small groups dealing with different facets of the clinic help to raise our consciousness as we become closer to each other, and discover what its like to be sisters.

Staff meetings after both the afternoon and evening shifts are helping us recognize our good points and mistakes. Criticisms and suggestions from everyone involved, especially those receiving care in the rap center or medical part of the clinic will help create a better clinic.

We want to stress prevention before cure. For our heads as well as our bodies we're emphasizing the importance of good diets, using natural foods that are unrefined or treated by chemicals, exercise through karate, jogging, bike riding, and swimming, knowledge of the drugs we use and what they do, including caffeine and nicotine. Prevention also means clean clothes and homes, education, rap groups, and working together. The Women's Health Collective has started emergency psych in the evening (6-9) and women's rap groups in the rap center. Abortion referrals are offered from 12-11. Pregnancy, nutrition, and abortion counseling will begin soon. As part of the prevention we've requested that there be no smoking in the medical part of the clinic.

Classes for the collective in emergency psych, first aid, switchboard, lab, pharmacy, women's bodies, history taking and abortion counseling have helped us get ready. We plan to continue these classes and take others in self-determination counseling (birth control, pre-natal care, breast feeding, etc.), nutrition, advanced medical skills. As many as possible will be open to the sisters in the community.

Examples of the changes we've made in the clinic are expanded history forms (including gyn and pediatric data), community and follow-up workers, and women's raps. The pharmacy is being reorganized to work better and women in the lab will try to show you the slides and explain it to you. There is also childcare provided from noon to 11pm.

This is what happens when you come to the Women's Clinic:

1. Come in at noon for the afternoon clinic/5:45 at night and stop at the desk to rap with the receptionist and screener.

Screener: finds out what you need: emergency treatment by a doctor, child care, first aid, women's rap, emergency psych, abortion referral, appointment with a doctor, or follow-up.

Receptionist: makes and assigns time for appointment, guides you to the right place, helps co-ordinate flow of patients and allow enough time for each patient to receive thorough care. Screening and receptionist overlap a lot.

2. Come back for your appointment. See a community worker who takes your medical history and finds out why you came to the clinic. She can answer questions about women's clinic.

3. A medic takes your chart and brings you to the medical part of the clinic to go over your chart with you and take your temperature if necessary. She'll bring you to the first available doctor.

Nurses are available for advanced medical skills.

4. The doctor and medic in the examining room will go over your chart, examine, take any test necessary (pap smear if you have your first pelvic exam, or if its been one year since your last pap smear, or six months if you take pills). Any test that can be done in the lab will be explained, the medic will bring you to the lab to see the slides if possible. If the treatment requires pharmaceuticals, the medic will take you to the pharmacy where the best drugs for your needs will be explained: how to use it, side effects, etc.

5. See your follow-up worker back in the waiting room. She will explain how and when to get the results of any test taken, answer questions about your treatment, and tell you when to come back if you need to. She wants to hear your criticisms and suggestions about the women's clinic so that we can give you the best care.

The Rap Center is open for Women's raps from 4-9 and Women's emergency psych from 6-9. In a few weeks there will be psych emergency given by a woman in the collective from noon to 11pm. A man trained in raps and psych emergency will also be available.

The switchboard is open as always 24 hours a day for referrals to other services in the Bay Area, more information about the Berkeley Clinic, and the Women's Clinic (between noon and 11, Wed.). The number is 548-2570. Abortion referrals are available, ask the receptionist.

Medical treatment will be given to men on Wednesdays if their problems are ones that cannot wait for the next day. In the afternoons children will be given priority over big people.

Because Wednesday is the Women's Clinic from noon to 11, our priority will be to see women first. We feel that as the community becomes more aware of the women's clinin that more women will come and brothers will try to come at other times. When we control our own bodies and minds, then we will be strong and free.

We need everyone's support for what we are trying to do. We have to show that collectively delivered health care is the answer to bureaucratically delivered health care. We have been struggling for months now with the rigid structure of the Berkeley Clinic—support us and help us show them that people need and want humane, collectivized, and de-professionalized health care.

EVERY COP A

"Other than things going in their normal repressive manner, we enjoy the spirits of rebellion."

The prison movement is growing rapidly. In the last year there have been strikes in prisons all over the country, with both men and women prisoners protesting their inhuman conditions. Inside the prisons, the pigs constantly harrass, beat, tear gas, isolate and kill in an attempt to break the inmates in the name of "rehabilitation." From the initial conviction, often an indeterminate sentence (like George Jackson's getting one year to life for a $40 robbery), the prisoner is faced with a terrible choice: submit or fight. To submit means to lose your dignity, to go along with brutalization, to rat on comrades, to beg. To fight means to get thrown in the hole, to be beaten and sentenced to longer and longer terms that often end up as life.

The Chronicle series, and other establishment pigs try to imply that the highest level of prison administration is not responsible for the torture and violence inflicted on inmates. This is bullshit. The basic outlines of prison policy, including the indeterminate sentence, are set by the State Board. Decisions on who gets thrown in the hole (adjustment center) come from the top administrators at each prison. The guards are merely the local agents, the logical extentions of all these policies. They regularly beat and gas prisoners for little or no reason. Though they focus on the leaders, on articulate prisoners, on people who help others write legal briefs, on militants who are trying to build a movement around racial unity, in the end, they get everyone.

Prison policy is to set white, brown and black prisoners against each other, goading the whites to stand up for their manhood by "getting a nigger", pushing the blacks and browns to the point of reaction by any means available--until finally someone reacts and pulls a knife or starts screaming. Then the guards can let loose.

Right now, inside many prisons, revolutionaries of all races are breaking down hundreds of years of racism and hatred. The movement on the outside knows about the black and brown revolutionaries, and has begun to rally to their defense. But now, especially in the last few months, whites have emerged who have broken with their pasts, and who are refusing to play their old racist flunkey roles. These people threaten the last reamaining prop of the prison system--race hatred and race war--and so they too are being subjected to what other militants are receiving.

These four pages come mostly from white inmates in Folsom. The letters were sent to the legal staff of Franck, Hill, Stender, Hendon, Kelley and Larson in Berkeley. Unfortunately, many of them are drastically cut down. Hopefully they will convey why we must free not just the famous political prisoner, but everyone who is stuck inside these natural by-products of the Amerikan Way of Life.

At War With The Dog

The following letter is an auto biography of a white Folsom prisoner who is now 24, and who has spent the last 10 years in the inhuman hands of the California youth and adult authorities. He is a member of RAFF.

★

"I hope you have the time to read this as it may take a while. I cannot spell very good and have a very hard time putting my feelings into the right words so they can be felt as I feel them.

"I'm trying to take my time getting into this letter as I feel like a bomb of bitterness and hate. And I don't want to take it out on you.

"We will go back to 1961 (I was 14) when I was committed to the California Youth Authority (CYA) for running away from home. I came back there 2 more times for parole violations . . . from 1961 till I got out in 1964, I had never been in jail for any crime other than running away from foster homes, and I had not been out on the streets more than 6 months all told.

"Then they said I had to go to the Narcotics Hospital . . . They said it was on my record that I used narcotics even though I had never been busted for any kind at all at any time. But still I am a user as my record says. I was in NRCC for a few months and they kicked me out. Said I would not go along with the Brain Washing."

He then was shifted around to various state vocational institutions. He finally got a job with Goodwill in SF, and applied for parole, after having 4 months of good behavior. The parole board said they needed to see more good behavior and gave him another 11 months. "I had almost 2 years on fucking CYA parole violations. Dudes my age came in CYA for robbery, assault and were only doing 8 to 11 months . . . From that day on I did just as I wanted. I tried so hard to be good so I could go home that it hurt my mind just thinking about it. Well, when I came out of the Board there was no trying from then on."

He then describes a series of fights he got into and was accused of getting into with guards and other inmates. He apologizes again for his language, "but I have to talk and say what I feel as I have had everything else taken away." He was eventually sent to Soledad, O-wing, Max Row. He was jumped by a bunch of guards and charged with trying to escape. His lawyers were so bad that he ended up being his own attorney. "It was a joke as I had never been in a trial in my life and didn't know the first thing about law. As it ended up, we had one big fight in the court room. With me fighting with one of our own witnesses as he started bad-mouthing Dennis (his partner). The bulls jumped me so Dennis tried getting them off me and the next thing we were fighting. The courtroom was shot with tear gas, we were handcuffed and put in a chair. The trial went on. We were found guilty of most of the charges. Back to Max Row."

After another fight on Max Row, the district attorney "tried to make us out to be Nazis but we were not at all. Two of the men that were on trial with me were Mexicans (Nazis???)." By this time he was 20, in Soledad's Max Row, and still never convicted of a crime outside jail.

Getting some legal advice from another prisoner, he filed a writ which legally would make him subject to bail. Apparently they were charging him with a crime that is only a crime if the prisoner is serving a life sentence, which he is not.

He then describes a series of fights he got into and was accused of getting into The judge however, changed the wording and the kangaroo kourt began. During the proceedings, "We were so mad we jumped on the bulls and tried to fight our way through them. We only had one hand free each. The other was chained to our sides. The fight lasted about 5 to 7 minutes, as we wouldn't stop, every time they got us down we got back up . . . The trial finally went on and we were both found guilty . . . ."

Sent back to Folsom, he saw three black prisoners shot in cold blood. "now I knew the black dudes and had been at war with them . . . But I don't dig the idea of the dog killing them as he did. That is one of the reasons we have put the war to the side and from now on, all of us will fight the dog."

He then describes his organization, RAFF, and how the authorities keep trying to call it Nazi. But it doesn't fit. "We are behind the revolution 100% and our organization is beginning to grow fast every week. The white dudes will do just as we say in every prison, but that is just the reason why they keep all of us in the adjustment centers . . . I have been in the AC for about 4 years 4 months. . . and I don't see any daylight at all.

"I've seen them killed, shot down, beat unmercifully with their hands cuffed. I've been beat, thrown down stairs, and had false charges put on me. What can we do? There's got to be something. But what?"

"I can't seem to get this down the way I want it. All I know is I'm 24, and look 30, feel 20, and hate like a man 100 years old and act as I am at war with the dog at all times, as I am. I'm ready to give my life at any time to see this government come to an end . . . All I know is that I never had a misdemeaner or a felony until I was already in prison and the worst thing I did on the streets was to run away from home.

POWER TO THE PEOPLE!

11/TRIBE

A CRIMINAL, AND

Joseph Mattison, twenty-five years old, Universal Life Church minister, died in Santa Rita prison on Thursday, February 25, 1971, at around noon. Joseph was one-third of the way into a seventy-five day sentence for an assaulting a pig charge in Berkeley during the mass demonstrations last April following the U.S. invasion of Cambodia. Joseph's fellow prisoners-also brothers jailed in West Graystone, Santa Rita's Maximum Security section—stated to Legal Aid lawyers that the pigs let Joseph hang to his death when they found him and that it was minutes after finding him when the guards told two other prisoners to cut him down and fifteen to twenty minutes later until the prison doctor arrived.

Joseph Mattison's probation officer, a psychiatrist who had seen him while a patient for four months last year, his lawyer, and even the prosecuting district attorney said they all recommended he serve no time because the chances of his totally freaking while in the joint were very great. In a letter to this fascist dog judge Staats, Joseph's shrink ran down the likelihood of at least a "nervous breakdown" and especially the capability of going into "deep suicidal depression."

But this fucking pig judge, when contacted on his vacation by a reporter, was "damned sorry about it." ". . . and I just felt he shouldn't go scott free . . . but he had to serve some time."

Six weeks before Joseph Mattison's death in Santa Rita, William Thornton, a prisoner in Folsom Prison at Represa, Calif., died in his cell, another "suicide". This brother killed himself just weeks before he was to be released. The circumstances that led to his death have provoked brothers still in prison to make this incident known to the people. Excerpts from their letters follow.

"There is no doubt he was driven from the rim of sanity by "fear", which climaxed in him hanging himself. An ironical paradox when you understand. He wanted to live so deperately that the thought of being killed snapped his mind. Odd. But not really, if you could have seen the hours leading to his death. Even I thought they were back there trying to kill him. Perhaps they would have if he hadn't did it himself."

"All morning the pigs were coming and going from his cell. He had become so frightened by then, he had barricaded himself in. His intentions then, were to protect himself against any moves by the pigs. Around 10:00 a.m., the prison's psychiatrist passed through on his once a week round. He saw Thornton. And in less than five minutes. He saw the completely deranged state Thornton was in. And apparently made a request to have him moved to the Psychiatric ward. This was not done. Instead the goons put their heads together, and come up with some more shit."

"Around 1:00 p.m.—after most of the people on this side were let out for yard—Pigs Brown and Marks went back to the strip cell where Thornton was. Brown was carrying a 14 or 15 inch screwdriver-like piece. About 10 minutes passed. And Pig counceller Bartell joined the others. What they were doing we couldn't really see. There is an enclosure on those cells. But Thornton began to scream 'Help they are trying to kill me.'"

"Several of us after hearing this began calling the pigs and making noise in general. The pigs came out of the enclosure after five minutes. Two stood outside the door and one went to get something he concealed under his clothing. All together, they were in the front section of his cell over an hour."

"So, for what reasons he had, who knows but him, he hung himself from a ventilator. This incident happened during the period of day when the pig was releasing the tier he was on for their hours excercise on the yard. The pigs found him hanging, and could have saved him. But they walked off and left him hanging till they continued running all the inmates out to the yard. After they ran the yard they came back and cut him down. Naturally he was dead now. But he wasn't when they found him first, then left."

"He felt loneliness, anxiety, and despair, which these sprawling confines breed. Being close to a release, he naturally was wired up nervously, anxious for his upcoming date. He requested several times to talk with the institution psychiatrist, Doktor McKinney, but was refused. Thornton had a problem and requested help, but they wouldn't give it to him."

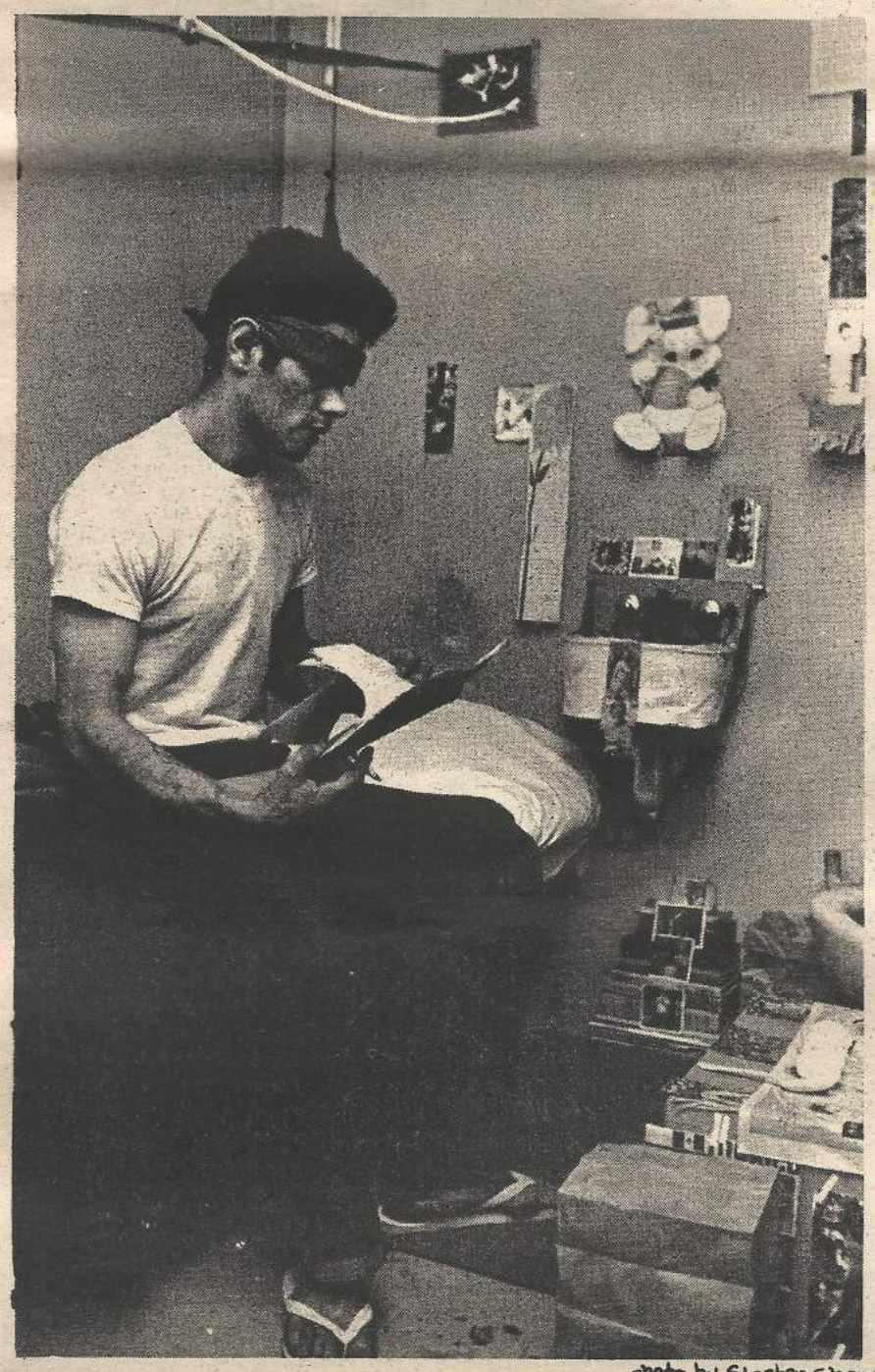


photo by Stephen Shames

"The pig roots and digs for information. They had a couple of shakedowns here in 4-A today. They ripped off all reading material, smokes, and whatever luxuries we'd managed to accumulate. Yesterday they rearranged everyone in different cells in an attempt to break up the unity and kill the spirit. But the spirit grows and each day we become more aware and strong."

R. A.

The following manifesto was written in Folsom prison by white prisoners. It is a condensed version of the beliefs of the Revolutionary Alliance for Freedom, a revolutionary organization of white inmates, primarily from Folsom, but with chapters spreading throughout the California prison system.

The brothers in RAFF developed their political consciousness in prison, having been bikers, Nazis, street gang kids, and other products of racist Amerika. RAFF people played an important role in the Folsom strike last fall, the longest prison strike in history.

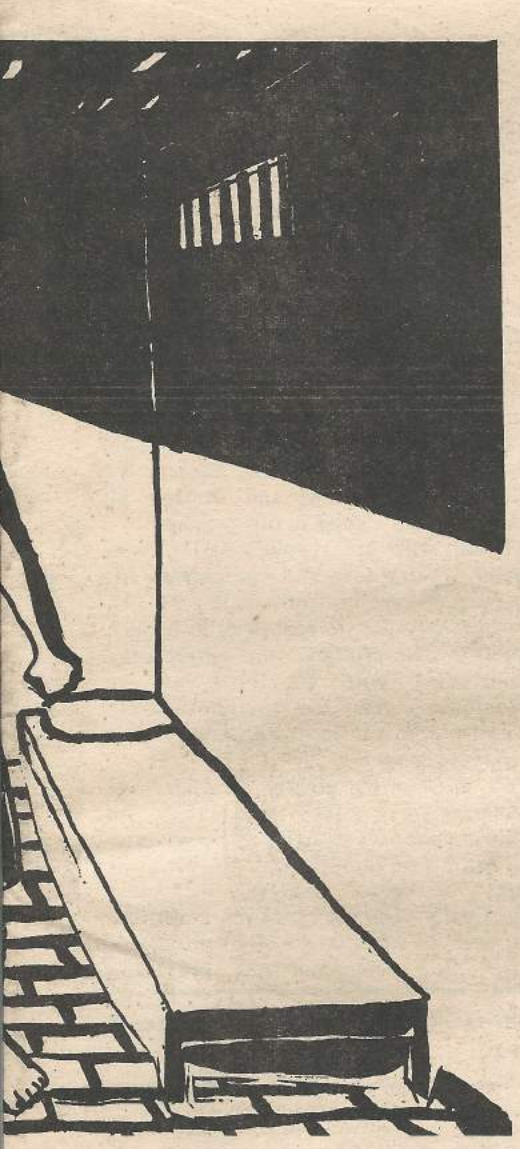
I write this as an open letter to those of you outside the confining walls, beyond the watchful eye of the many gun- towers manned with pigs fresh out of the armed forces who have pulled the trigger many times administering death, who sit and watch us convicted people with gun in hand, ready to kill without hesitation or answering to anyone. They kill us in the name of law and order, and in the name of God. As our limp bodies are slammed to the ground in death, our blood splattered upon the asphalt yards, no one seems to care about the castaway, self-styled revolutionary people in these stinking pig-corrupted and pig-run prisons.

Many of us in here, who are politically minded, who believe in social reform, are subjected daily to brutality and death if the pig feels we offer a threat. If your thinking doesn't conform to the programmed status of a robot, you are open for disciplinary action, years taken from your life, and death.

On election day, November 3, 1970, Folsom prison started a strike that lasted 19 days. Our voices were heard by many brothers and sisters on the outside world. Brothers and you beautiful sisters of the women's liberation front, the spirit grows and our hearts are with you. What we have to offer you brothers and sisters of the revolution, is our complete hearts in love, our minds in preparation, and our bodies in battle and death against the pig. The time is drawing near; the time when we all, Black Brown,White, Male, and Female, must stand together in unity and in arms and fight the fires of capitalism and the distorted hypocricies of Democracy with the fires of the people's true justice. Resistance with pride, harassment with pride, and destruction with pride, then we can rebuild a government we can be proud to live with.

I am the Minister of Information for the Revolutionary Alliance for Freedom. We are a fairly large, collective group of young white radicals who banded together to survive under the wrath and brutality of the prison pigs. We are thrown into strip cells without adequate clothing, lighting, or sanitary conditions. We all have been attacked and beaten by the pigs. We remain in adjustment centers indefinitely because the pig fears retaliation. He fears, fears, fears what we think, feel, and may say to others in here.

The pigs main goal in here is to exploit us in their industrial complexes. They have clothing factories, mattress, blanket, furniture, and paper factories. The pig has large canneries and a license plate factory that by itself makes them millions of dollars. We are used as the labor to run all their vast industry. The average wage paid is .06, yes, 6 cents an hour for our slave labor. The highest wage paid is 35 cents an hour. They pay this appeasement for their slave labor that makes them millions. If we refuse to work these areas under these conditions, we are thrown into the adjustment centers. We are humiliated, isolated, and mentally harassed to the breaking point. But we can't break because they have a gun pointed at us at all times hoping we will react. Then they use the final bullet controller to smash us down. There are hundreds of rules they use. They write up a report on each infraction of the rules, administer discipline, and then present these reports to the Adult Authority who we must go before to attain a parole or release. But the parole board denies us parole because we have broken the rules. We're denied another year of life and we start another year on the merry-go-round of exploitation.



ALL THE SIN

There is far less information about activities and conditions in women's prisons than there is about men's prisons. Women prisoners are held mainly in city and county jails, the turnover is much higher than in men's prisons, and communication is much worse. In general, physical conditions are not so bad as they are for men, but the mental torture is far worse. Men's prisons often have educational programs, libraries, jobs, lawyers and other people coming in from the outside fairly regularly. Granted this is still more limited than it should be, but it helps considerably to relieve the bleakness of life in jail and increases the chances of communication and organization. Women's prisons, on the other hand, receive almost none of these breaks. The Marin County J ail, women's section, (supposedly one of the most modern progressive jails) has a "library" that is a stack of books in a closet that also holds the Kotex, and the toilet paper.

Gay women in jail get much harsher punishment than to gay men. If you are seen walking once too often with a woman, you will be immediately and permanently separated. Mainly what they want you to do as a woman prisoner is to vegetate.

"Its a drag to watch women rot,"says Pat Halloran, a woman who has a nine-year juvenile record for running away and who recently served a three-year federal term for a stolen car. She now is under indictment for arson for which there is no evidence. (It was her own house that burned down.) As a juvenile under the California Youth Authority, she was fed thorazine 4 times a day. "You're considered a threat because you're able to think." So she kept running away.

Although conditions may be generally better than in men's prisons, its not like living in a hotel. When Pat was at Marin Co., they had nine people assigned to a six bunk cell. It was so cold there that they had to wear blankets 24 hours a day. She was there when the Weatherpeople bombed the building. The lights, water, and air conditioning went out, and plaster dust and gunpowder filtered into the cells. She thought it had been an earthquake. No prisoners were evacuated. Even the matrons couldn't get out; the men had all the keys.

Medical care is generally shitty. Pregnant women have their babies in jail, sometimes shackled to their beds, often with no doctor present. Alcoholics with DT's are not given any help until they have convulsions which is often too late.

Conditions are somewhat better in Federal prisons. Women are in for longer times, and the chance for organizing is greater. We recently got a letter from a woman in Alderson Federal prison. "A bunch of us here want to start a consciousness raising group to discuss womens' liberation and related issues. With a prison housing 620 federal women prisoners from all over the USA, we feel the potential is tremendous. I myself will only be here until September, but we're hoping to create something fairly permanent (I'm doing 15 months on a burglary rap). The thing is that we need literature on all different aspects of women's liberation and have no way of paying for it. Could you people send us some for free? This prison is OK 'about letting things in, so we don't anticipate any problems there." Material can be sent to Suzanne Williams No. 18389-170, Federal Prison, Alderson, West Virginia, 34910.

Pat is now working, in between court dates, with Connections in San Francisco. Women need visitors, legal aid, places to stay when they get out, and help getting jobs. Information on prisons and prisoners' needs to be compiled and released. Anyone who can donate time, transportation or information should contact Pat at 673-0298.

F. F.

In here the pig uses racial dissention to keep everyone apart and fighting amongst each other. I myself, and all my brothers, have been confronted one time or the other by a pig agitating us with racial talk. Giving the go ahead, "Kill the Black", "When are you gonna get it on?", "The Blacks need a good killing", etc. This is what they tell radical whites. Especially now since the Soledad prison guard killing and retaliation. The pig is mad and tries constantly to use us against the blacks for his revenge. They even go as far as paying inmate informers, both black and white, and take war plans and circulate them. Naturally neither side knows where this rumor or that rumor comes from, so they walk in tension, on defense for their lives at all times. Everyone mills in confusion, breathes hate, despair, and anxiety. You live only to be released, but release is an elusive dream. But we continue to fight, hold our heads high with pride because we know we are right. If there's ever going to be a change, then we must fight with violent resistance, destruction and death, to attain freedom, dignity, peace, and happiness. We of the Revolutionary Alliance for Freedom have banded together for these reasons. To survive you must have strength, and you get strength in unity. You young brothers and sisters fighting for liberation, we send our voice to you. Join us in the fight for survival. Let us all stand, prepare ourselves for the freedom battle. We call from our hearts all white people, the lower, middle, and poor class whites who have been subjected to degradation and exploitation through taxes, suppression, and oppression. Those of you who are the victims of capitalism, brutalism, and ones who are aware of the injustices in our daily lives that are forced upon us by the pig establishment. Those of you who have still got the ability to think as an individual, who have escaped the brainwash tactics used in school and everyday life, who are willing and desire to fight for life. It's time to move! Let's get together. Not only in bringing all the hypocrisies down, but in rebuilding.

Beating

The prisoner who wrote the following account witnessed three beatings in less than a month. Only a week before this brutality, the guards made a completely unprovoked attack on a fortyish white Canadian who was being held for an immigration violation—which he had not yet been tried on. "Unlike Rodgers, he was not handcuffed, he didn't have to be. He was strangled, beaten, and kicked until the sadistic urge in the officers had been satisfied. Like Rodgers, he was placed in a strip cell and a fraudulent report was written on him, to justify the assault."

"On January 25, 1971, Thon Rodgers, a black inmate was brutalized by prison staff. He was beaten with a club while his hands were handcuffed behind his back. The facts are as follows:

I heard the voice of the prisoner Thon Rodgers talking with the officers as they stripped him down for the routine search every inmate receives when being returned. I heard the sound of squeaks made by the metal detector and realized from personal experience that the officers were running it over the inmate's naked body.

Then I heard the rustle of papers and knew . . . that the officers were now searching the legal material carried by the inmate . . . I heard one of the officers say 'Leave the envelope here.' I heard the inmate very respectfully explain that the envelope contained legal papers he was using in his case, but the officer insisted that he leave them.

Thereafter, I heard the prisoner reply, 'You're not taking my legal papers? I have a right to keep them with me.' At this, I heard the officer's voice become raised as he yelled, 'Give me that envelope nigger.'

I noticed the prisoner's voice take on a tone of fear as he replied, 'I'm not going to fight you.'

It was apparent to me that Rodgers was being surrounded and force was about to be used on him.

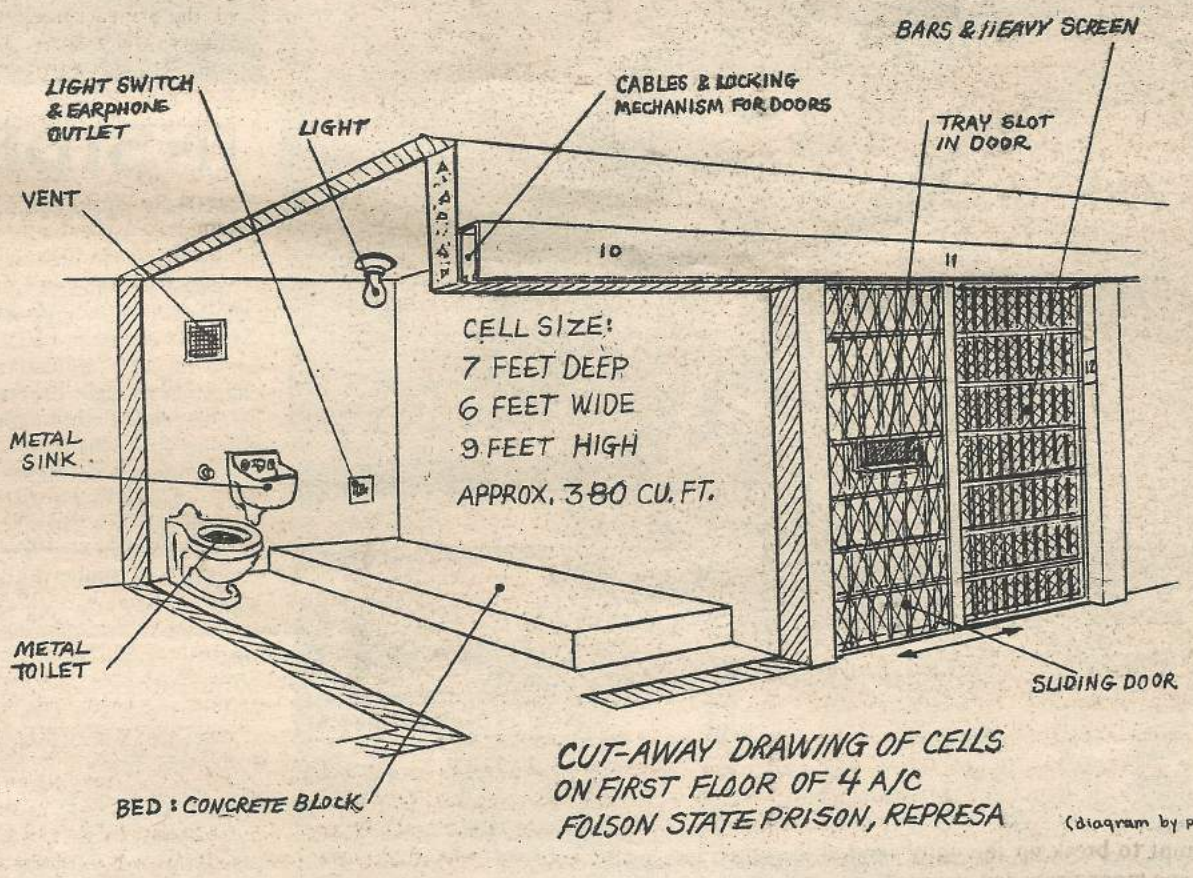
I could now hear the unmistakable sound of a club as it thudded on the bare body of the defenseless prisoner. I heard the prisoner's first cry of pain, followed by his pleading for the officers to stop their attack, as blow after blow was struck, the sound of the club echoing down the tier: thud thud thud.

Then I became aware of other officers joining in on the attack . . . the blows continued to be meted out . . . I could hear other inmates helplessly crying out to leave the man alone.

Over this I could also hear the jeering voice of one officer hissing, 'Had enough, nigger, had enough?'

The struggle didn't stop as I knew they had their victim on the floor and were probably kicking in his ribs as I have seen them do on many occasions . . . I heard the prisoners last cry of pain which died out in one last gag and all was quiet.

It was about a minute later that . . . I got my first good look at the battered and bruised body . . . with his hands still handcuffed. I got a good look at the hatred which filled (the officer's) faces. I hope you'll read this letter to as many people as you can so they can realize the hopeless situation we prisoners find ourselves in."



CUT-AWAY DRAWING OF CELLS ON FIRST FLOOR OF 4 A/C FOLSON STATE PRISON, REPRESA (diagram by prisoner)

NERS SAINTS

Following are two letters by a black inmate at Folsom.

I have a basic view that there are only two types of mentalities prevalent in the human race. One of these is an expanding, ever-developing consciousness of the oneness of mankind and a limitless love for fellow human beings . . . a humanistic consciousness or mentality. The other mentality is totally a criminal mentality It is callous to concepts of humanity, perceiving human lives solely in terms of self-interest and materialistic gain. Love, pity, sympathy, compassion are abstract elements not contained in the emotional or intellectual quotient of the criminally oriented person.

There is wide movement support and effort to free prisoners that looks to the prisons as sources of raw recruits and leaders for expanding the ranks of the movement.

But who would these recruits be? Who would these leaders be? From birth we have been indoctrinated and infused with the virulent contagion of capitalistic criminality. We are taught to emulate such international gangsters and bandits as John D. Rockefeller, Teddy Roosevelt, Julius Caesar, and J. P. Morgan. We are told continuously that we have to "claw our way to the top." We are told that we are all individuals and to "look out for number one 'first'." We are given childhood games that indoctrinate us in the art of the "rip-off". Then we learn that all this indoctrination was not for us, the common people, to do these things! Oh, that stuff is against the law. Now it is for us, the common people, to approve of the elite continuing to do these things all over the planet.

"However, intimidation to us is fuel, and a constant reminder that we must pack forever forward, committed to destroy all conditions which create sick minds: Such as those who administer California Prisons."

But for many of us, this indoctrination was an absolute and complete success. We did what we had been trained to do; we used our criminal minds to plan and enact criminal deeds. Whether or not we wish to admit it, we originally were quilty of criminal acts (most of us)and were therefore placed in prison. It is elementary to deduce that we are solely products of our society and our environment.

The society is criminal, the rulers are criminal and we are the losers in a gang war for some of the materialistic goodies.

In prison, this mentality manifests itself in further acts against the lumpen. Good-looking boys/men are attacked with knives, pipes, fists or other instruments and raped, by individuals and by groups of convicts. Homosexuals are coerced, beaten, abused and used in a way that totally disregards any human recognition. Any prisoner who happens to be too weak physically or mentally to protect his material goods routinely gets them ripped off. An argument over a checkers game might, and has, lead to a murder. Acts of violence against fellow convicts are perpetrated regularly for racists reasons, for sexual reasons, for monetary reasons, and for no apparent reason at all.

Many proclaim revolutionary dedication; many profess revolutionary consciousness. How do we know the truth of the individual's rhetorical expressions? We can only apply the test of observation—actions reveal the truth.

As revolutionaries we are representatives of the people; we are the lumpen reaching its potential and grouping to assert itself; we are humanity. A revolutionary does not commit any crimes against the people. The true dedication and motivation of the revolutionary to destroy the enemy of the people is based not on hatred of the oppressor, but upon love for the people.

"The spirit grows, and the vanguard picks up the momentum as we come closer each day to our goal. Power to the people! Justice for all!"

We must develop full and complete revolutionary consciousness if we are to live up to the revolutionary rhetoric. If the comrades succeed in liberating the prisons, we must be ready for liberation. We must be ready to enter the movement cadres and collectives, we must be ready to provide leadership to those who look to us for leadership. A person who rapes, murders, robs, assaults, brutalizes or perpetrates any other act against the people is a puppet of the capitalistic masters. We must cut the strings and destroy all attachment for strings in our psyches.

Those who are revolutionaries, who have a genuine love and compassion for the people, have no capitalistic past, just as a butterfly has no past prior to being a butterfly. The criminal who entered the prison died with the birth of the revolutionary. The metamorphosis from capitalist criminal to revolutionary proletariat is absolute.

We must strive greatly comrades, we must be stern and unswerving. As revolutionaries we must not be contaminated with any capitalistic filth. We must think, we must analyse, we must dialectically diagnose ourselves, and those who seek to opprtunistically camouflage anti-people, anti-human acts under the cover of the movement.

Think comrades, and observe! All power to the lumpen proletariat!

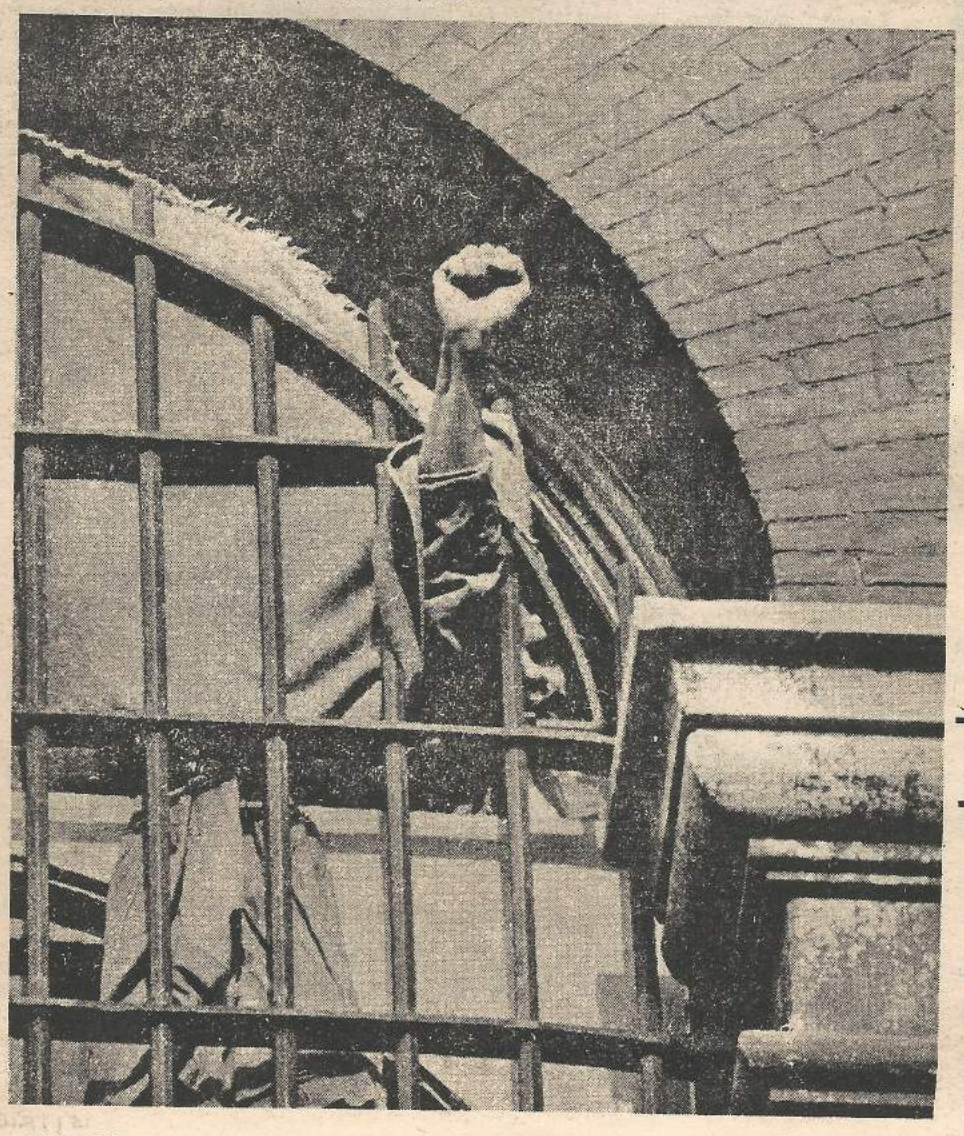
This was written by the same inmate who described Rodger's beating.

There is a theory going around that if a country has X number of its population employed, five percent of that number will be unemployed. That of the number unemployed, five percent of that number will be imprisoned. And five percent of that number will remain in prison until they are past employable age.

If this theory is applied to the United States, with 80 million persons employed, four million will be unemployed, 200,000 will be imprisoned, and another ten thousand will be imprisoned until they pass their 60th birthday or die in prison. If the theory is carried even further, 500 more will be executed by the authorities; the policemen taking the law into their own hands

Checking these figures out, it is not too surprising to see them check out pretty close. The question is raised, that if the theory is not a natural phenomenon, five percent being a bit arbitrary: "Isn't it possible that the establishment planned it that way?"

President Richard Nixon last week announced that he would bring unemployment into conformity and that no more than "four million" persons will be left unemployed. We can only reply: Right on Dick Nixon, you pig mother fucker!



14/TRIBE

INSIDE LOOKING OUT

Below is part of an essay by the same prisoner

Sister, it is almost unbelievable to contemplate the rapport between the different ethnic or racial groups that exist here in this adjustment center. The change in thought processes that necessarily preceeded this rapport are equally unbelievable when viewed in the context of the racial and clique animosities that were existent just a year ago when I first arrived here . . . That is not to say that there is total racial or clique acceptance, but the people here have awakened to the fact that the pigs have been using race as a weapon in a carefully calculated and systematic scheme to continue to oppress and suppress all in these tombs. Political awareness pervades the very air here. Political dialectics are the common topics of conversation, replacing pimping, robbing and hustling as the main interest.

The TRIBE has supplanted the Sacramento Bee etc., as a source of information and topical reference. There are those of us who just a year ago had what could only be called criminal minds and outlooks, and to whom acts of rape, murder, homosexual assault, robbery and general violence—against the people—were common conduct. All of that has changed.

We have begun to organize, to radicalize, to revolutionize. But we realistically recognize the value of the contributions of our brothers and sisters such as yourselves . . . The pigs would long ago have assassinated large numbers of us whom they classify as "leaders." The racial and clique strife would be continuing unabated and the common struggle for liberation would be trampled to death beneath the camouflage of race riots and disciplinary actions. And that is just the purely physical aspect of it. We are no longer isolated; we are a living, viable element of the World Liberation Movement.

"Without a doubt the prison makes revolutionaries. It is not long before we will all have to face the pig regardless of situation. LONG LIVE THE GUERILLA!!"

FREE THE McCOY THREE!

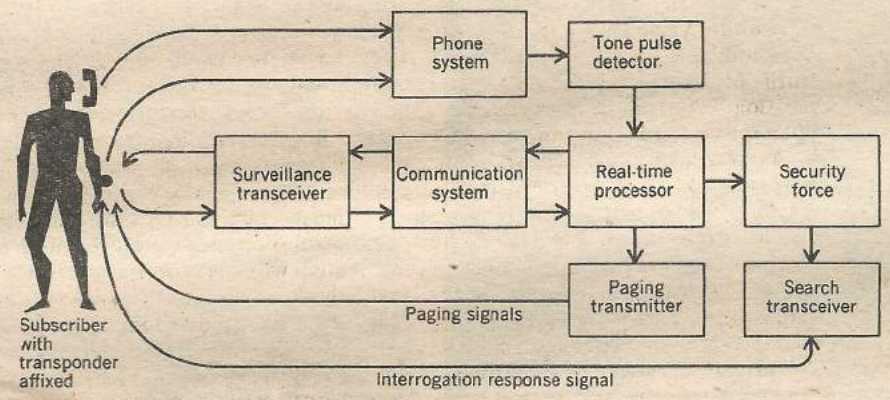
Two weeks ago, Attorney General John Mitchell announced the indictment and arrest of three GI's , at the time on active duty at Fort Carson, Colorado. The indictment was a result of a hearing held by the Federal Grand Jury in Madison and stemmed from several bombings that took place at Camp McCoy, Wisconsin last July 26. Thomas Chase, Dannie Kreps, and Steve Geden, all Vietnam veterans and organizers with the American Servicemen's Union, are presently facing 35 years and up to $30,000 fine each for the explosions which blew up the telephone exchange, electrical system, and water works.

The ASU charges the Federal Government with conspiring with their military henchmen, the 'Brass', in bringing down the indictment on these Union organizers. Chase has said from his prison cell in Denver County jail that "this is an attempt to destroy our Union which is growing stronger and stronger each day. It's a frame-up and it wil fail".

They also charge that neither the Federal Government nor the Brass have the right to try the GI'sor any others for trumped up bombing charges such as these, since they are guilty of thd e most brutal, the most savage, and the most inhuman destruction of property and human lives since the German Nazi's attempted to dominate the world.

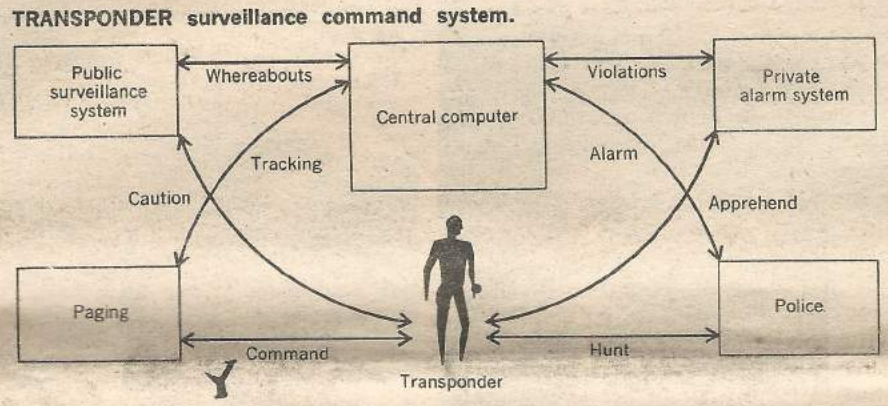
Since enlisted men and women make so little, and there isn't enough money for bail or lawyers, the ASU has started a national fund raising campaign, calling on everyone to help raise money. We would like to see the brothers out of jail to help with their own defense, and we know they will need the best lawyers in the country.

Any donation will be appreciated and can be sent to the CAMP McCOY THREE DEFENSE FUND, P.O. Box 2602, Colorado Springs, Colo., 80901, or the national headquarters of the American Servicemen's Union, Room 538, 156 Fifth Ave, N.Y., N.Y., 10010.



SURVEILLANCE system.

TRANSPONDER surveillance command system.



Free at last? Back in the minimum confinement of Amerikan society? Don't you blelieve it. There is now under discussion a method of crime deterrence which consists of permanently attaching "transponders" on "criminal recidivists, parolees and bailees" upon release from jail. This diabolical plan is suggested, complete with diagrams, by J.A. Meyer in the January IEEE Transactions on Aerospace and Electronic Systems. The consent of those involved would supposedly be purchased with early paroles or reduced bail or sentences.

This would mean that pigs would know all the time exactly where you are. The impetus for this scheme comes from the rising "crime" rate and the fact that 98% of those who commit crimes are not apprehended. Right on criminals. The man's technology will never win.

GOPHER BROKE

To the Tribe and all other sister and brother humans:

We wish to report to you that the Gopher Underground has finally gotten off the ground. We, the acknowledged experts of the underground, have pulled our first action here in the Bay Area. We are slowly and surely destroying the hopes of all the pig capitalist avaricious businessmen who want to institute the Pacific Plan here in San Francisco.

The Pacific Plan, as we are sure you are aware, is to turn the Bay Area into the financial center of all Amerikan imperialism in Asia. We do not dig this, as it will vastly increase the amount of cement poured over our homeland. Therefore, we have acted directly—moving against BART, the transportation system which is vitally necessary to this evil plan. Our teams have been working clandestinely in the BART tunnels, eating away all the cables.

The Chronicle reported Wednesday that our work had already done over a million dollars damage. Thus our motto "Gopher Broke."

All Power to the Gopher Underground
Down with People Chauvinists

PHOTO A.C. SCHEU/PHOTOW WEST.

MAN (@ LEFT) PITCHES GOPHER BALL -- HOW MANY OTHER GOPHERS IN THIS PICTURE? 5 POINTS FOR EACH CORRECT ANSWER. SEE LAST WEEK'S TRIBE.

ABSENT YE?

Into the electoral process? Well this is for you.

Registered voters can pick up absentee ballots or actually vote PRIOR to April 6. Starting March 8, extending through April 5, people can vote at the City Clerks office in City Hall, 2134 Grove, weekdays 8 a.m. to 5 p.m.

GAY CAFE AND CLASS

The Gay Coffee/Chocolate House at 2516 Regent is open 8-12 p.m. on Friday, Saturday and Sunday nights as an alternative to the Mafia bar scene. It is also the home of the Free Particle, a molecular organism of seminars, classes, and craft/ arts/sciences groups organized around the need for interaction and culrural expression amongst gays. Many of the Free Particile's "courses" were listed in the FUB catalogue; however, since then, new things have been organized which are listed below:

(Unless otherwise noted, all workshops meet at the Gay Coffeehouse.)

Poetry Workshop Sunday, 8pm, 2216 Durant, Apt. 10, plans to do another pulic poetry reading. People interested should come with work to discuss.

Mathematics Problem Solving Workshop Monday, 8p.m., Musicians, science/ math/ ordinary people — any particularly interesting or bothersome mathematical problems welcome.

Self Defense Workshop — call Tony Lee — 568-3345.

Free Particle Workshop General Gatherings — Tuesdays at 8 p.m. re: magazine, time to find people for new classes, talk, organize(!)

Joint Meeting for Self Organization — Also on Tuesday at 8 p.m., for all people (and others interested) who signed up for "Bertold Brecht", "Play Rehearsal and Performance", "Theater Make-Up", and "Theater Protest", classes which never materialized, and want to do something together. This is a first meeting.sc9b,

Newspaper design and layout class — Will be meeting/organizing at Tuesday's general meeting.

Chamber Music — A group is just forming to play. Interested musicians should call Earl Baldock at 548-4485.

Renaissance Rap — Art and Music. gays/straight...discussion... Projected plans to organize an exhibit of contemporary gay art...call Anthony Valentino at 548-4485.

"Barbaric Splendor" — All groups (pythagorean theoreticians included!) welcome — the script is in continual formation, and people of all skills and talents are needed for this film. Call director Jerry Vientara at 661-3766.

Creative/Scientific Glassblowing — Call Dunbar Aitkens at 8459017.

People's Groups — Equivalent to a men's group and a women:s group. First meeting is March 4 at 8 p.m. Second meeting will also be open. Call Jim King at 233-0118.

In addition to the above groups, a community resourse has been set up, in the form of a questionairre/index called "Bringing the Gay Community Together" shared by all those who whish to participate and/or need to avail themselves of services/talents indexed. People fill out questionairre listing skills, have access to other people's questionnaired skills. Index currently lists about 75 people; more and more people listed makes it that much more valuable a resource.

With the coming of spring, the's talk of organizing symposiums (weekend or longer), which would take subject matter (crafts/arts/sciences) out to the country...music in the trees...Painting inthe sand...Community Power to our gay sisters and brothers.

15 | TRIBE

STONES/GIMME

When Meredith Hunter was killed at Altamont, the Maysles brothers filmed it. But if you go see GIMME SHELTER, remember what the Angels said, "..you wanna know what's happening? It's you! you're what's happening!"

Many people will go to see a murder, others to catch the Stones, and some to pin the blame, but all of these people will miss the thrust of the movie and the impact of the Angel's comment.

GIMME SHELTER is far more than a documentary of death. The music and excitement of the Stones and crowds during the 1969 tour is a powerful affirmation of culture and life. The four-track stereo music and loud and good. The film opens with Jumpin Jack Flash and builds through rockers like Satisfaction, Honky Tonk Woman, and Street Fighting Man, alternating with shots of the Stones watching the movie, and mixing the before and after of Altamont's business and PR.

The closeups which dominate the film take you through the ups and downs that made Altamont. You should watch this film stoned, and try to sit on the inclined floor past the front railing at the Baronet Theater, 962 Market. The slowmotion of Jagger on stage in Love in Vain is sheer stoned excellence. Ike and Tina doing Lovin' You Too Long brings flashes of Mick as Tina/Tina as Mick, and is so good that the Bay area premiere has been delayed till March 24 so they can cut the scene and change the rating from R to GP.

This was one of two places where Mick's sexism really comes out. Tina had the whole audience with her, moaning.

When it was over, Mick kind of scowled, and said "It's nice to see a chick occasionally," but his voice and face showed that he didn't like it at all. He seemed to be a little pissed that someone, especially a woman, could do his act as well as he could, and that it wasn't he who had control over the situation.

Another instance was at Altamont, when Mick was trying to cool out the crowd and calm down the fighting. He wanted to play something slow, which would give everyone a chance to feel good and get groovy again. So what did he pick? Under My Thumb.

The flick makes it pretty clear that Mick doesn't think much of women, and partly showed why. One of the main ways he sees women is as crying, begging groupies crawling all over each other to get to the stage. It's pretty dehumanizing to see him lead them on and on and get them higher and higher and then just drop them. They are completely at his mercy (as if he had much). It would be hard for someone who can exercise that much power to have much respect for those he uses it on.

The pig capitalist promoters were lead by a particularly disgusting Melvin Belli, "the lawyer from San Francisco, for the Rolling Stones" as he describes himself. They wheel and deal, and grab for the money and the publicity. "It's all a pain in the ass," they say privately to each other. We cut to the Stones watching these scenes on a viewing-splicing machine. They seem revolted by this performance (which actually looks a little like Harry Flowers in PERFORMANCE) but it's hard to believe they didn't know that it goes on around them all the time.

In the scenes showing the Stones' entourage comeing in and out of hotels, their flunkeys always look a little nervous and afraid they might do something wrong and get banished from the presence of the Great Ones. Sam Cutler, one of the head agents, has a good time ordering people around, and then saying that the people pretty much got what they deserved at Altamont.

Altamont itself was pretty wierd. Not having been there, I wondered if there were really that many bad trips going around, or if they had shot a lot of footage of good trips but had cut it out. That made me wonder if the opposite had been done for Woodstock--people had bad trips and some died there too. Anyway, it was really enough to make you believe in karma. Everyone was helplessly caught in the bad scene. It wasn't so simple as the Angels just attacking everything that moved up toward the stage. The operators' overwhelming concern for their precious equipment certainly contributed to part of it. The fact that a lot of the kids were so much into a star trip that they felt they just HAD to get up to the stage didn't help either.

Fights occurred during the Flying Burrito Brothers performance, which they mostly seemed to ignore. Then the Airplane came on. They tried to calm it down, but when Marty Balin got knocked

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and
MARLYN MONROE' JACK LEMMON & TONY CURTIS In SOME LIKE IT HOT (1959)
Fri-Sat Midnight HORROR: TO BE ANNOUNCED 8:10

SHELTER

out, they got mad themselves. Mick is really the one who tries the hardest (despite using Under My Thumb) to cool it out. He talks to the crowd, threatens not to play, promises to play, lectures them ("if we're really all one, let's fucking well show we're one") and finally, prays to them ("I pray that it's all right) he repeats during the song.)

The movie really comes down to what the Angel said. We are what's happening. The male rock star ego trip is the Stones' trip and ours too. But it's very contradictory. Before Altamont, Mick says people are coming to have a good day and the groups are just an excuse to come together, get high and make love. "It doesn't matter if it's the Grateful Airplane or the Rolling Dead."

Life and death are real close. Love and hate, peace and violence. As things get more polarized, more intense, more of both keep happening. The line we walk is very thin. The film's ending cries it over and over, "rape, murder, it's just a shot away . . . . love, sister, it's just a kiss away, just a kiss away" . . . it's a damn good movie.

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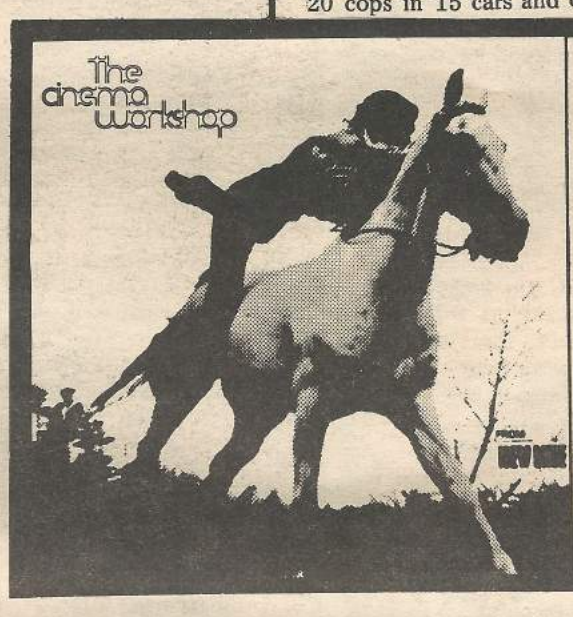
REDWOOD RIPOFF

On Friday, Feb. 26, the cops raided a peaceful party at 708 3rd Avenue in Redwood City. It is no coincidence at all that the people who live at that address all serve the people in the Redwood City area. Some have worked for Los Siete; most have been involved in forming a united front in Redwood City against the type of harassment that came down on Friday.

20 cops in 15 cars and one helicopter arrested 14 people, beat and maced a mother who was trying to protect her two children (she was subsequently charged with assault), destroyed 500 dollars worth of personal property, and confiscated self-defense weapons all of which were legal. Most of those arrested were charged with disturbing the peace and/or contributing to the delinquency of a minor. The court date has been set for March 15.



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Humphrey Bogart
"THE HORSE'S MOUTH"
1959 Alec Guinness, Kay Walsh STUDIO B
ONE WEEK ONLY ENDS MARCH 9
ERNST LUBITSCH'S
"CLUNY BROWN" 1946
Charles Boyer, Jennifer Jones
RONALD NEAME'S
"MILLION POUND NOTE"
1954 ("Man With A Million") Gregory Peck
COMING MARCH 10-16 192,Von Sternberg's "THE BLUE
Renoir's "BOUDU SAVED FROM DROWNING"

TRIBE/17

STUD RIPS OFF GAYS

The Stud in San Francisco — "our" bar, the freak bar, where even many gay liberation people, despite our loathing for the bar scene, will go if we're desperate for a little dancing and socializing. The "liberated" bar if you can manage to ignore the SS-Hells Angel studs pornography on the wall (intrusions from its past life as a "leather" bar?), the hip bouncers who break up couples forgetting where they are who kiss or slow dance together ("What do you think this is — the Strand balcony?"), and the not accidental absence of women.

It was an incident involving women which was the immediate reason for our visit to the Stud, a bar many of us have been hating (and been drawn to simultaneously) for a long time. Two women had been hassled by a bouncer and ejected with force. When a gay brother objected, he too was told to stay away.

When this incident, and the Stud's long standing practice of rigorously scrutinizing the I.D.'s of women while letting underage male gays in with no hassle, were brought up at a Berkeley GLF meeting, people decided to take action against the bar. SF GLF people concurred and about 30 of us left from their meeting on Sunday night. Gay women were told and discussed it at their meeting in San Francisco, but decided not to come, probably waiting to see whether male gays could challenge on our own the sexism in ourselves and in our culture.

So we descended on the bar. One brother was stopped for I.D. at the door but with our sheer force in numbers we pushed him though. One small initial victory.

We leafletted, circle danced, touched freely, invited people to join. Some did. Most preferred to watch from the sidelines. We snakedanced through the bar, picking up a few more people. Got handed a beer. Rapped with people when we weren't dancing. Encountered the most overt hostility from a group of 2 or 3 black gays, who seemed to be regulars at the bar. To them, we had invaded their turf. Whatever their idea of turf was, they certainly didn't seem to feel the bar impinged on it. One of them said to his friend, "they don't even buy drinks." They started chants, "yea, Stud."

The apathy we encountered was somehow even more dispiriting — the bar already has "good karma" we were told, what were we complaining about, anyway? Some gays were considerably more receptive. A group of four blacks said that we were into a real heavy thing and that we shouldn't get discouraged by people who didn't understand or agree with us now — "They'll come around." One brother was asked if he ever went there to "make" a friend. He admitted that he didn't, that the bar wasn't the kind of place for that.

We don't have any gay space of our own yet anywhere, no gay community centers or "liberated zones" (although we're working on it), but we saw our circle dancing and togetherness as a hopefully seductive alternative to the patterns of behavior gay people get channeled into — sometimes even in spite of ourselves, as has happened with us — the minute we step into the bar — cruising, standing around in ones or pairs, being distant from one another, not touching one another, not communicating with each other for fear of seeming too eager, too lonely, too willing, too unmanly, yet waiting, — always waiting — for the hot beauty of our dreams, to walk into the room and sweep us off our feet. Fuck all that! By dancing in large groups to both fast and slow songs, by touching each other, by loving one another, we tried to liberate a stifling, alienating atmosphere, where loud musid and darkness forbid conversation, where frenzy passes for joy.

We need to be together everywhere, no matter what our ages, races, sex or appearance. Fuck the future we had to "look forward to" before gay liberation — a life of fewer and fewer lovers and friends, as our hair fell our and our stomachs sagged and the wrinkles settled in. The Stud — all bars — perpetuate this objectification and accompanying self-hatred and frustration when we don't measure up to the straight, agist, racist standards of beauty. Almost none of us do.

The bars can't be liberated, they must be destroyed. They rip off our money, keep us in off ghettoes playing the same old weary games thinking that we are satisfied, and maintain all the divisions in Amerika — women and men, gay women and gay men, black and white, young and old. The Stud mentality in our heads has to be rooted our and killed too.

The Stud is living on borrowed time, although it's far from dead yet. But increasing gays' dissatisfaction with the Stud — showing them that what seems like such a hip place is hactually an escape from communication, from being open and friendly toward each other, from being gay; by displaying the new way of life being build out of the death culture of the homosexual world, we may have helped to hasten the process along.

One of the best movie bargains around is at the Pacific Film Archive in the basement of the new Berkeley Art Museum on Bancroft, just below College. For one dollar (50 cents with student I.D.) people can see American and foreign films, both old and new, in very comfortable surroundings.

This weekdn will be shown "The Bofors Gun," featuring Nicol Williamson as a sadistic career sergeant in the British Army who gets his kicks by tyrannizing a young enlisted man played by David Warner. On Saturday, Peter Watkins' "Priveledge" will be shown. On Sunday, a rarely performed Hitchcock film, "Marnie," will be featured.

There will be two showings each day at 5:30 and 7:45.

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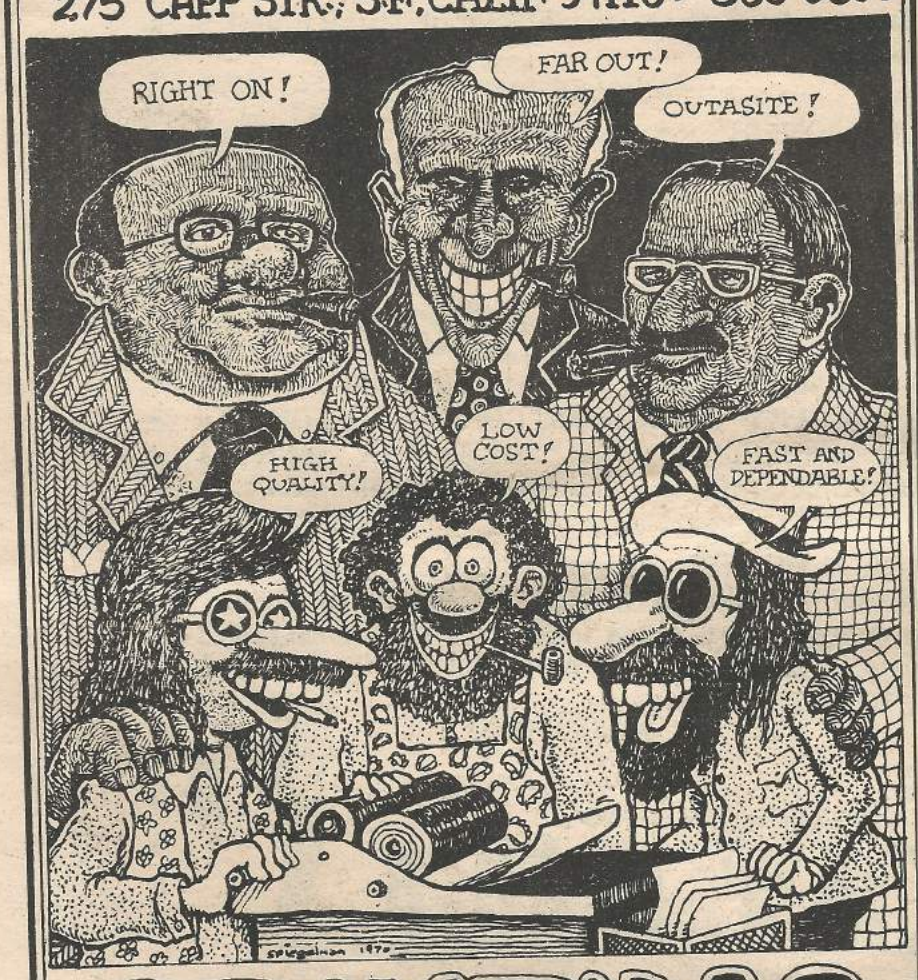

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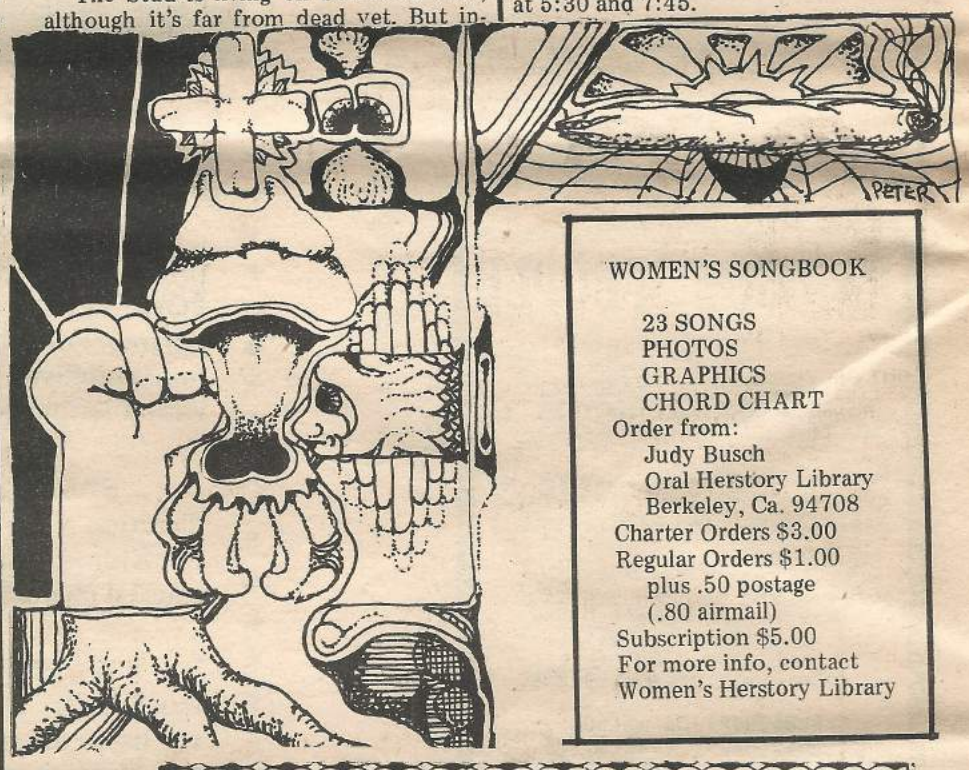

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PANTHERS

CRITIQUE

It's hard criticizing the Panthers now. In the days when the Panthers were a totally community oriented street organization, daring to patrol the Oakland pig station, winning turf in a tough scene, establishing revolutionary authority over pimps, dealers, and generally bad dudes, we dug calling Huey the baddest motherfucker who ever shit between two shoes. We helped to build an image of the Panther leaders which now seems to have a life of its own in the media: the Supreme Commander (now Supreme Servant), with his gloves and swagger sticks, a press conference TV star.

If we were guilty of blind adulation of the Panthers in the past, there can be no excuse for continuing a bad tradition. A lot of other factors make criticism even more difficult now; most importantly the clearcut attempt by the pigs to annihilate the Panthers. But it doesn't help the Panther Party, ourselves, or the revolution to suppress loving criticism.

Last week the Tribe failed to report or comment on Huey Newton's $650 a month apartment on Lake Merritt in Oakland. It had been "exposed" in San Francisco's leading pig paper, the Examiner, by their FBI reporter, Ed Montgomery. Unfortunately, this is about the only kind of criticism the Panthers receive.

The Panthers responded to this pig criticism in a very defensive way. They said the apartment was necessary for Huey's security. Huey said he considered it a "prison" but that the central committee had insisted he live there for his own safety.

Last week the Panthers even reprinted an incredible editorial from black millionaire Dr. Carlton Goodlett's Sun Reporter saying:

".....I was surprised to find that the Panthers were only paying $650 a month and the locale was Lake Merritt. Huey and his generals of staff should have the best as they plan their party's strategy. They should move at once to one of the Faimont's top floor VIP suites and buy a helicopter so they can go to and from the hotel without being harassed by the nosy, newspaper columnists and

We can't accept the security argument. It is an elementary belief of all revolutionaries that security rests with out support in the community. Huey's wealthy white neighbors might prefer not to have a shootout in their elevator, but if that shootout resulted in Huey's death, they probably wouldn't be too upset.

In any event, you cant buy security, as the bomb in the Capitol amply demonstrates. But you can buy a lot of bail for jailed Panthers. Breakfast for Children, or needed technical equipment with $650 a month.

Unfortunately, the expensive apartment conforms to the swagger-stick image Huey and other Panther leaders have been using in the media game. But it's the media game itself that needs sharpest criticism. Any revolutionary has the right to use the pig press to his advantage, and the Panthers' use of the press has been vital to their legal defense work. But the pig media is an inappropriate forum for working out political differences within the revolutionary movement.

The Panther 21 people were discipleined for sending an "open letter to the Weathermen" critical of the party. Subsequently, three Panthers split, two jumping bail. Then Eldridge Cleaver publicly critcized the purges of the Panther 21 people and Geronimo from the L.A. chapter. Eldridge told a television audience that, instead, Chief of Staff David Hilliard should be demoted or purged.

This tragic sequence was symbolic of a whole dynamic in the Party. Shaken by the arrest and murder of so many Panthers, the Party has become increasingly hierarchical. Huey became Supreme Commander, and his thoughts became "invincible."

More and more the leadership speaks in exagerrated terms when discussing political differences. These questions aren't being presented in a revolutionary manner. Instead sensational denunciations are made, to the delight of the pig media.

So Huey calls Stokely Carmichael a CIA agent and promises proof which never materializes. Eldridge calls Angela Davis a smokescreen for the electrocution of Bobby Seale, a pawn in a Mitchell -CP plot. Connie Mathews becomes an "older woman" overnight. And many longtime Panthers are denoucned as "enemies of the people."

The Panthers earned a position of leadership in the Black community and that position gave them access to media and resources. But media and resouces have a built-in boomerang. You can't hold a position of leadership by manipulating media and money.

In the past the Tribe has made little attempt to deal with the Panthers directly, though their national office is not far away. We have isolated ourselves from the Panthers, just as they have isolated themselves from the revolutionary media by dealing almost exclusively with the pig press in recent months.

For this mutual isolation to end, both of us have got to learn from past mistakes. And we must not forget that criticism, too, is an act of revolutionary love.

—SunTribe

The above is a letter from the SunTribe which is comprised of some members of the Tribe staff.

We encourage constructive discussion in the community. A collective critique by the Tribe staff is evolving and will appear shortly.

The Free University of Berkeley is starting a file on resources and skills so that these things can be exchanged, hopefully without the corrupting influence of money. If you have:

Cars, trucks, mechanical skills (and tools), carpentry skills (and tools). electrical skills (and tools), gardening skills, and any other skills and tools.

Contact the free university at 841-6794 or drop by at 2200 Parker St., Berkeley.

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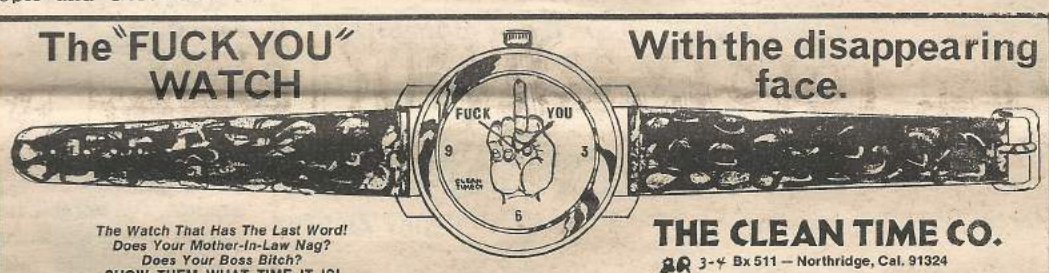

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TRIBE/19

Peoples News

The April Coalition is having a pig roast at Live Oak Park beginning at noon Sunday, March7. The East bay sharks will entertain. All sisters and brothers are invited to come meet the candidates and find out where theit heads are at. People should bring their own music to jam and extra food, as it will be a potluck.

March 9-12
Conference on Political, Economic, and Social Survival
At San Jose College Student Union, 211 S.9th St.
Speakers:
William Mandel, James O'Connor
Bob Avakian, Good Earth Commune
Bettina Aptheker, Vince Cager
Film: To Die In Madrid with Commentary
Daily panels (10-12 A.M.) daily workshops (1-3 P.M.) and (4-6 P.M.) evening discussions 7:30for more info:286-9654

HARE KRISHA HARE HARE HARE RAMA....

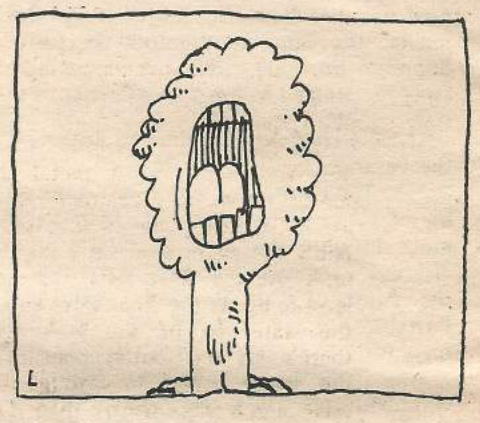
Sunday, March 14 there will be a Hare Krishna festival and feast to celebrate the appearance day of Lord Chaitanya. Things will begin Sunday noon at Bancroft and Telegraph. After dancing and chanting down Telegraph to Ho Ch Minh Park, there will be plays, puppet shows, and a free feast. Hare and get there.

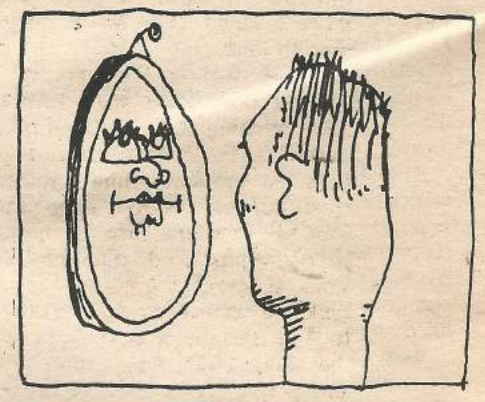
?

SAN JOSE — A trigger-happy nark critically wounded a fellow pig during a dope raid Saturday.

The pigs were filling the air with shots, hoping to kill a fleeing marijuana criminal. but only one shot connected. Sgt. Tom Perez hit Pig James Leroy in the head and back with a shotgun blast at close range.

The suspect was arrested later, unhurt. The wounded pig may lose sight in his right eye.





SHORT SHIT

SACRAMENTO — The National Guard Armory was hit by firebombs early last Friday morning. The big blaze caused $100,000 damage.

MEDFORD, ORE. — State Rep. Don Stathos wants tighter control over the sale and use of explosives. To gain support for his bill he blew up and old station wagon a few weeks ago.

A few nights later the boomerang came home to him. His office was set afire, and the blaze burned files and a big hole in the ceiling.

Sierra Weather

The FBI is up to its old 1950's tricks in San Francisco. During the McCarthy red scares of the 50's, hundreds of people were fired from their jobs after their employers were intimidated and were fed false information by the FBI. Last week they pulled the same tactics on the Sierra Club. The club had employed several ex-weathermen and some of their friends during the last year. The feds have visted the club four or five times in the past five months. Their last visit was the longest, an hour and a half, and the next day one person was fired ostensibly for working outside of channels, but also for "reasons which cannot be told," according to one club official. The feds used words like "infiltrate" and "conspiracy" to scare them.

The Sierra Club used to be fairly hip, almost a radical organization. Now they've knuckled under, like most good liberals eventually do. The feds are obviously frantic about stopping Weather people. They are stooping pretty low to have to resort to forcing the firing of ex-weather people and their friends from liberal environmental organizations.

MANDRAKE'S
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Mon Wed Thur March 8,10,11 — James and the Good Bros. Cat Mother
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Sun March 7	Dan Hicks and His Hot Licks Chris Williamson/John Mewborn	$2.00
Wed March 10	One Hand Clapping/Snail	$1.00
Thurs March 11	Holy Mackeral/Maze	$1.00
Fri-Sat March 12,13	Cat Mother/James and the Good Bros.	
Sun March 14	Christopher & Lorin Rowan and Guest	

Dancing, beer, wine. food–minimum age 18.

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Thursday — NDiko Xaba African Sound 9PM
Friday and Saturday — NDiko Xaba African Sound 5PM
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the Fish

"Robert Goldsby, as director, and a strong cast have given full life to a play which is complex and elusive — allusive is perhaps a better word. Drawing on the vernacular of the youth culture — funny, outrageous, profane, shocking — the play is a no-holds-barred attack on the technological money culture which makes wars and corrupts the natural world; it is at the same time visionary, full of magical transformations and metamorphoses, and deeply engaged with life. GO AND SEE IT!"

—KPFA RADIO

magic theatre presents the Fish

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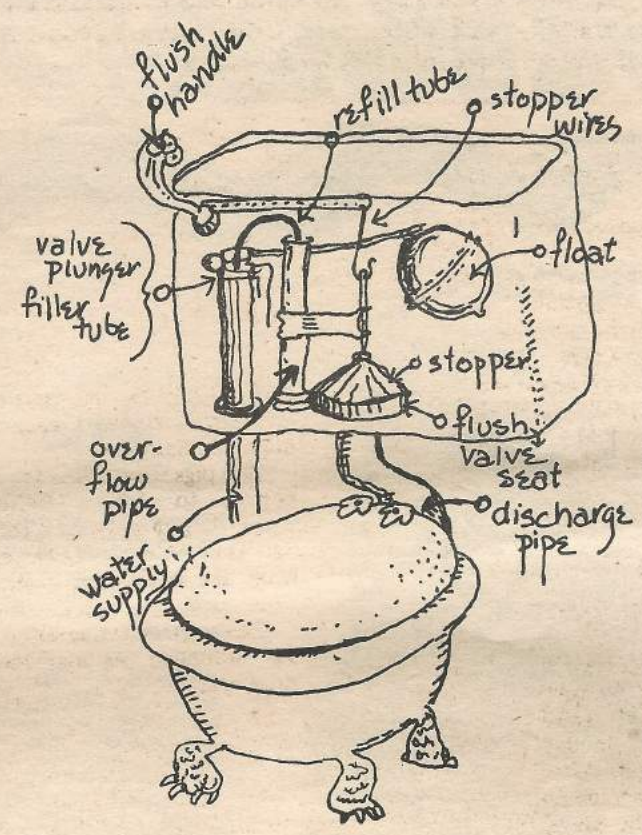
20/TRIBE

Let It FLOW

(reprinted from "Through the Looking Glass")



Knowing how a toilet operates makes it much easier to diagnose and cure its troubles.

When you operate the flush handle on inner level attached to the handle shaft lifts a soft rubber "ball valve" (often called a stopper ball) out of a large opening in the bottom of the flush tank to flow into the toilet bowl at a much more rapid rate than would be possible if the water were simply flowing from the water-supply pipe. (The purpose of the flush tank is to supply this sudden surge of water.) Once the rubber stopper ball is lifted out of the opening in the tank bottom it floats upward rapidly in the water remaining in the tank, as the stopper ball is hollow and filled with air. That's why you don't have to hold on to the flush handle to keep the flushing operation going. The stopper ball won't drop back into the opening until the water level in the tank falls to the level of the opening.

As the water level falls, a large float also falls with it. A metal float arm reaches from the float to a "float valve" at the opposite side of the tank. This is really the water inlet valve that refills the tank. As the float falls with the water level it opens the float valve and turns on the water to fill the tank again. But there's no inlet-outlet conflict because the water comes in through the float valve much more slowly than it goes out through the flush valve. (That's why it takes a toilet tank much longer to fill than to flush.)

When the tank is empty and the stopper ball drops back into the flush valve opening at the bottom of the tank, closing it, the float valves starts filling the tank. At the same time it squirts a little stream of water through the "refill tube" into the overflow pipe in the tank. This overflow pipe leads into the toilet bowl. Thus, if something goes wrong with the tank mechanism so that water continues to flow into the tank, it simply flows into the toilet bowl, then onto the soil pipe and sewer. The purpose of the refill pipe, however, is to make certain that the toilet bowl is completely filled again after flushing. (The flushing process siphons much of the water out of the bowl, so it must be refilled in order to maintain a water seal against sewer gas, like a trap.)

Singing Toilets

One of the commonest troubles is the "singing" toilet that doesn't shut off after flushing. This often happens because the stopper fails to sit properly in the flush valve opening. It may get off-center, or become misaligned through tilting. If this is the problem, you can see it easily by removing the top of the tank. Water will be flowing into the tank through the float valve because the float is on the bottom of the tank, but the tank won't be filling because the stopper ball isn't sealing the flush valve opening. Often you can cure the trouble by jiggling the handle to bounce the stopper ball into its proper position. But, if the trouble recurs, some adjustment or part replacement may be necessary.

To check on the flush valve, shut off the water to the toilet (on some toilets there is a valve on the pipe directly below the toilet, in which case the water is shut off by turning this valve to off; if your toilet doesn't have this valve, then it is necessary to turn off the water for the entire house by a valve in the basement or outside), flush it, and watch the operation through the open top of the tank. The tank won't refill with the water shut off so you can repeat the flush handle operation several times to see just how the stopper ball fails. Sometimes the stopper guide manages to swivel around the overflow pipe (which supports it) enough to ger the ball out of line with the flusg valve seat. If so, loosen the setscrew that holds the guede to the overflow pipe, turn the guide so the stopper ball sits properly, and retighten the screw. Some guides also have length adjustments that let you vary the distance outward from the overflow pipe to the guide rod that attaches to the stopper ball. If loosened, the stopper ball may be landing on the inner of outer edge of the valve seat instead of contacting it all the way around. Whatever the misalignment, it's easy to spot with a few trials of the flush handle.

If the stopper ball is sitting properly but still not stopping the outflow of water, the trouble may lie either in the ball itself or in the valve seat. If the valve seat looks pitted, smooth it with steel wool (this type of trouble usually allows the tank to fill, but it keeps singing). If the stopper ball itself looks lumpy, misshapen, or dimpled, replace it. The stopper ball can be removed and replaced with a new one without removing the stopper wires from the guide or the flush handle arm. Just hold the stopper ball still with one hane while unscrewing the lower stopper wire with the other. Then screw the lower stopper wire into the replacement stopper ball in the same manner.

If the toilet will flush completely only if you hold the loush handle down during the entire flushing process, the stopper guide is mounted too low in the overflow pipe, this prevents the stopper ball from rising high enough to clear itself from the outrushing water. So, unless held up, it is sucked back into the flush-valve opening. Simply raise the stopper guide a little, tighten it in place, and try flushing again. If the trouble persists, raise it a little more until the flushing process runs its full course without need for holding the handle. Usually raising the guide about half an inch does the trick.

If the tank fills and the toilet keeps on singing and water flows out through the overflow pipe,you can easily spot the condition by lifting the lid off the flush tank. This kind of trouble is caused by failure of the float valve to shut off the water after the tank is filled. A leaking float can cause it, though this is rare. But if the float is at the bottom of the tank, that's the cause. Shut off the water to the toilet, flush it, and unscrew the old float from the threaded end of the f threaded end of the float arm. A new float from the hardware store will screw into the same threads.

If the float is on the surface, the trouble can often be cured by simple so as to push the float a little deeper in the water. This way it closes the float valve with the water at a lower level. Usually this shuts off the water before it reaches the overflow.

The above are the most common toilet troubles and their repairs. It's very simple because the toilet is not a complicated mechanism, and you don't have to be a plumber or a man to do it. Try it yourself next time.

hay

We need more gay people to rap with the callers--the gay phone is answered (when no one else is around) by Hayward Switchboard people, who are not all gay people.

We hold a sort of business meeting Wednesdays at 4 p.m. (subject to change later) at the Simon Street address. We also open it to raps and light encounters; we welcome newcomers at the meetings and we invite drop-ins anytime.

Hayward Gay Switch is trying to work in with the Gay Rap at Cal State College in Hayward. Gay Rap meets Wednesdays at noon in Meiklejohn Hall, Room 3115. and Thursdays at 4 p.m. place uncertain (call HayGaySwitch for latest info).

We'd like (and will be grateful and indebted to you for) any publicity we can get. It's kind of tight getting started in a city like Hayward (ugh!)

Gay switchboard, the communications center for the gay community now has women's hours daily from 9 a.m. to 3 p.m. You can call for information on women's liberation activities, events planned and meetings around the Bay Area, where to meet other gay women, etc. Being a community resource, the switchboard relies on people from the community to provide them with information on things going on. For this week, the following things are going on:

Friday — 8p.m. — San Francisco Gay Women's Lib at 10th and Howard, in the Project One Building.

Saturday night at 8 p.m. — Oakland Gay Women's Liberation Meeting, 2420 Grand Vista.

This Friday and Saturday nights, and next Friday and Saturday nights — a people's alternative coffeehouse — at Colby and Claremont in the apartment obove the laundromat at 8 or 9 p.m. 50 cent donation for wine, etc.

Sunday, March 7, Daughters of Bilitis is having a picnic on Angel Island. The boat will be leaving from SF at 11:30 a.m. For more information call DOB office at 861-8689.

Every Wednesay night, DOB has rap sessions, at 7 p.m. This week's subject is teenager problems.

Gay Switchboard's womens hours are dependant on helpful sisters, to keep it going. Any sister interested in putting in some time, should call 843-6982, before going down to the office.

gay

Gay people are planning to go to the Revolutionary Intercommunal Day of Solidarity for Bobby Seale, Ericka Huggins, Angela Davis and Ruchell Magee as a group Friday night. We will flame together under our GLF banner. Meet at 5807 Colby, on the corner of Colby and Claremont, in the apartment above the laundromat at 5pm.

Not only do we demand the release of Bobby, Eericka, Angela, and Ruchell, but we also want to call people's attention to the existence of thousands of gay political prisoners in jails, mental hospitals, and other institutions. Many are there because of being caught in an illegal sex act or by entrapment, because of their overt gayness, or because of acts of appropriation against the capitalists forced upon gays by our membership in oppressed classes and groups and by our generally precarious economic status. In addition, many gays in these institutions suffer additional degradation and suppression at the hands of their straight fellow inmates and overseers.

21/TRIBE

Snake Pit

MESSAGES

IMPRISONED SISTER needs cheering up. If there are people out there who care please write to Barb c/o her brother, Louie Sprandel 2 Clyde Alley, Kendallville, Indiana 46755

RIDE WANTED TO AUSTIN Texas Mar 6-7-8 will share expense Call Amy or Sally 848-5315.

Musicians:
Not doing anything? Looking for something new? Call Berkeley Musician Switchboard
527-6889 3 to 8

I LEFT 2 ROLLS OF FILM in VW tues. in Oakland. Contact anyone at 845-0434. Reward.

WRITER doing research would like to correspond with reasonably hip young woman with one arm. Nothing to fear. E. Coffey. Gen. Del. Forest Knolls 94933.

GAY CATHOLICS—Community of St. John the beloved serves you. MA6-2246. Bob Richards, priest.

PEOPLE

CHRIS WHEDON (BALIN) Please telephone home collect. No attempt has been or will be made through any law agency or otherwise to force you to do anything. We miss you greatly.

SOUNDS

MARIN MUSIC SWITCHBOARD — Need a band call Marin Music Switch — 457-2104 882 College Ave., Kentfield, P.O. Box 201.

RESISTANCE REPAIR amps tuners stereos etc. NO RIP-OFFS 3-day repair Joe 654-6852

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TV—17" Portable, works well. $35/offer — 658-2996.

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PADS

PEOPLE'S ARCHITECTURE needs a house to rent with option to buy. They are willing to make repairs and improvements. If you have such or know of, call 849-2577.

HELP! WOMEN need lrg house, 4-5 bdrms immediately! In Berk, No. Oak., or SF Call 848-3502. Free Women's Press

WHEELS

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FOREIGN AUTO REPAIRS Professional work, reasonable. Call for free estimate. We guarantee all work. Charlie 849-3125.

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Let our simple mechanics fit your simple machines. VW's are our bag. We can do it. Honest Dave's Shell. Fell & Stanyan S.F. 387-8781

VW REPAIR / Righteous prices call 548-1136 or 524-0580.

I BUY CARS & bikes in need of repair. 548-1136, 524-0580.

MASSAGE

JEANNIE — Massage 886-0111

FOR AN ENJOYABLE massage one you will like call Barbara 752-3700

THIS IS THE KIND OF massage that you will like. Call Ann out-calls 752-3788

A BEAUTIFUL MASSAGE taught in 1 wkend. March 12-14 or 26-28. $45 single. $80 couple. $35 student. Includes meals & sleep space. Larry Frantz, 1 DeSilva Island, Mill Valley. Or call 383-3557 wkdays betw 6-7:30 pm

GIGS

CREATIVE PHOTOGRAPHY No job too big or small. Quality darkroom work. Call Don at the Tribe 549-3391.

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IMAGE WORKS — a new lab specializing in processing, printing, and editing for the independent student and professional film maker. 1380 Howard, SF 864-3655.

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SERENDIPITY

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ARE YOU Leaving town? Donate your furniture, office and food supplies to Venceremos Brigade, 933 Channing Way, Bkly, 845-6326.

ANYONE INTERESTED in seeing the innerspace waterbed call 452-4538 See March issue of Playboy (sexist bullshit) magazine.

RIP-OFF PRESS has 6,000 sq. ft. warehouse space to rent to craftsmen, artists, etc. at 8 cents to 10 cents per sq. ft. in modern building. Call 863-5359.

MAIL ORDER

BRAINWAVE FEEDBACK
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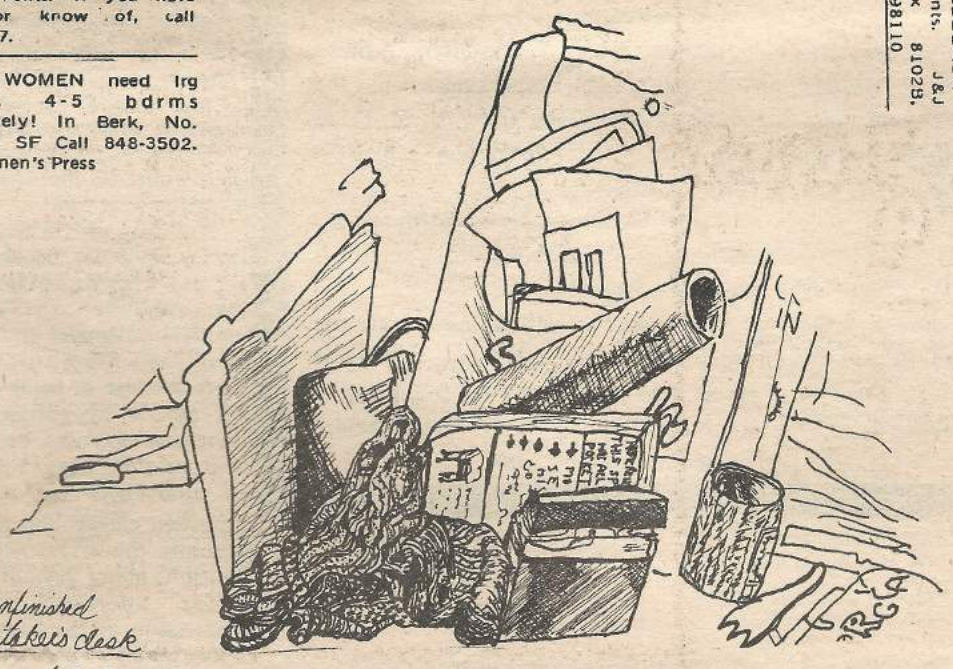
The ads cost 50c a line.
All ads are payable in advance.
Each line is 27 units, 22 if all caps.
Each letter, space, and punctuation mark count as a unit.

No ads will be taken over the phone.
Ads must be in before 6 p.m. Tuesday to be printed that week.

date.....
names.....
address.....
phone.....
lines.....weeks.....$

ssssssend us an ad

Mailing Address: PO Box 9043, Berkeley, Calif., 94709. Offices: 1701½ Grove St.



unfinished caretaker's desk

Tribe /22

SOUNDS

**"Jr. Blossom". Family Farmacy, S.F.
*"Commander Cody","East Bay Sharks". Mandrakes.
*"Flamin' Groovies". New Monk, $2.00
*"Steve Miller Band","John Lee Hooker","Bronze Hog". Pepperland, $3.50
*"John Stewart","Kate Talor". Lion's Share, San Anselmo.
*"Cleveland Wrecking Co","Lizard". New Orleans House.
*"Music with Roots in the Ether" Festival. Mills College, Oakland.
*Carmel, Seventh Seal Coffeehouse, 2311 Bowditch. Grootna, Babylon, 9 pm, $2.00

FLICKS

*"African Queen","Horse's Mouth". Northside Theatre, Studio A.
*"Cluny Brown","Million Pound Note". Northside Theatre, Studio B
*"How I Won The War","Tunes of Glory". Telegraph Repertory Cinema I.
*"Key Largo","Some Like It Hot". Telegraph Repertory Cinema II.
*"Late August At The Hotel Ozone". LeConte School, 2241 Russell, 8 pm.

THEATER

*"Midsummer Night's Dream". Trinity Episcopal Church, S.F., 8:30 pm.
*The Fish: Magic Theater, 2136 San Pablo, 8 pm, $2.

cHAPPENINGS

*"The Cockettes","Son of the Sheik". Palace Theater, S.F., midnight, $2.
*Mrs. Medgar Evers. "Stepping On the Toes of the Status Quo".8 pm, Kaiser Center Auditorium, 300 Lakeside Drive, Oakland.
*Angela's Trial!!
*Revolutionary Day of Solidarity for Bobby Seale & Erika Huggins & Angela Davis & Ruchell Magee. Speakers: Kathleen Cleaver & Huey P. Newton. Grateful Dead and Lumpen, 7 pm-11 pm, Oakland Auditorium Arena, 10th St. Oakland, $2.50.

SOUNDS

**"Rose Redwood","Noel Day". Family Farmacy, S. F.
*"Commander Cody","East Bay Sharks". Mandrakes.
*"Flamin' Groovies". New Monk, $2.
*"Johnny Shires". U.C. Davis Coffeehouse, 9 pm, $1.
*"Steve Miller Band","John Lee Hooker","Bronze Hog". Pepperland, 9 pm, $3.50
*"Eric Anderson","Kate Taylor". Lion's Share, San Anselmo.
*"Cleveland Wrecking Co","Lizard". New Orleans House.
*"Heidi". Seventh Seal Coffeehouse, 2311 Bowditch.
*Grootna, Babylon, 9 pm, $2.

FLICKS

*"African Queen","The Horses Mouth". Northside Theater, Studio A.
*"Cluny Brown","Million Pound Note". Northside Theater, Studio B.
*"How I Won The War","Tunes Of Glory". Telly Rep. Cinema I.
*"Key Largo","Some Like It Hot". Telly Rep. Cinema II.
**"Bicycle Thief","Acca Hone!". Merritt College Auditorium, 5714 Grove St., Oakland.

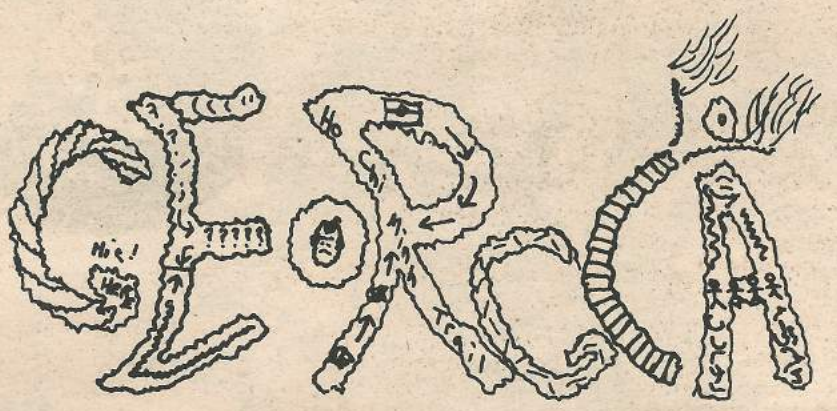
THEATER

*"As You Like It". New Shakespeare Co., Trinity Episcopal Church, S.F., 8:30 pm.
*The Fish: Magic Theater, 2136 San Pablo, 8 pm, $2.

HAPPENINGS

*"The Cockettes","Son of the Sheik". Palace Theater, S.F., midnight, $2. j*All Women's Dance, 8 pm, 2012 Pine St., S.F. Benefit in Solidarity with the Women of Vietnam.
*Multimedia: Isadora Duncan, Warren Aud., U.C. Boalt Hall, 8 pm, $2 donation.

*Intl. Women's Day Celebration to honor Erika and Angela. Speakers include Fania Davis, Margaret Burnham, and Dolores Huerta. Music by Isaac Hayes, Soul Children, Eddie Floyd and Marjorie Joseph. $2. Starts 7 pm at Oakland Auditorium Arena.



SOUNDS

**"Stephano","Gestalt Fool". Family Farmacy, S.F.
*"James and the Good Bros.","Lizard". Mandrakes.
*"Eric Anderson","Kate Taylor". Lion's Share, San Anselmo.
*"Dan Hicks and His Hot Licks". New Orleans House, $2.

FLICKS

*"The African Queen","The Horses Mouth". Northside Theater, Studio A.
*"Cluny Brown","Million Pound Note". Northside Theater, Studio B.
*"How I Won The War","Tunes of Glory". Telly Rep. Cinema I.
*"Key Largo","Some Like It Hot". Telly Rep. Cinema II.
*"Beauty and the Beast". 2 pm, S.F. Museum of Art.

THEATER

*"The Slave". Berkeley Rep. Theater. 8 pm, 2980 College Ave., $1.
*The Fish: Magic Theater, 2136 San Pablo, 8 pm, $2.

HAPPENINGS

**Party on Hippy Hill, S.F., to celebrate Intl. Women's ~~Day~~ Day, 12 noon on, across from children's playground, Golden Gate park. Childcare provided.
*One World Family Commune presents New Age Church Service. Noon, 1924 Cedar St., Berkeley.
**Eucharistic Celebration of Life for the Gay and Radical Community. 5 pm, 3343 22nd St., S.F.

HAPPENINGS

*Public Narration by Poets' Commune: Cody's Bookstore, Haste and Tele, 7:30 & 9:30 pm, 75 cents donation.

WEDNESDAY

MONDAY 8

MONDAY

SOUNDS

**Auditions. Family Farmacy, S.F.
**"The Complete Organ Works of Bach". Wyatt Insko. Lone Mountain College Chapel, 2800 Turk Blvd, S.F.

FLICKS

*"The African Queen","The Horses Mouth". Northside Theater, Studio A.
*"Cluny Brown","Million Pound Note". Northside Theater, Studio B.
*"How I Won The War","Tunes of Glory". Telly Rep. Cinema I.
*"Key Largo","Some Like It Hot". Telly Rep. Cinema II.
*"The Woman's Film","She's Beautiful When She's Angry", and "The Woman's Cranky Film". Presented by S.F. Newsreel at Glide Church, 330 Ellis, S.F. Donation $1.50. 7pm & 8:30 pm.

THEATER

*"The Slave". Bkly. Rep. Theater. 8 pm, 2980 College Ave. $1.
*The Fish: Magic Theater, 2136 San Pablo, 8 pm, $2.

HAPPENINGS

*International Women's Day: S.F., Rally in Mission --Berkeley, Female Liberation holding rally, N.O.W. conf. at UC, $6, Women's Comm. to Defend the Right to Live: party in the park.

Good Bye Ruby Tuesday 9

SOUNDS

**"David Sultzer","Anna Perez". Family Farmacy, S.F.

FLICKS

"African Queen","The Horses Mouth". Northside Theater, Studio A."Cluny Brown","Million Pound Note". Northside Theater, Studio B.
*"How I Won The War","Tunes of Glory". Telly Rep. Cinema I.
*"Key Largo","Some Like It Hot". Telly Rep. Cinema II.
*Women's Films - see Monday.

SOUNDS

**"Maggie of Cleveland Wrecking Co". Family Farmacy, S.F.
*"Cat Mother","James and the Good Bros.". Mandrakes.
*"Children of the Dawn". 8 pm, Intersection, 756 Union St., S.F. $1.
*"One Hand Clapping", "Snail". New Orleans House, $1.

FLICKS

*"Blue Angel","Boudu Saved from Drowning". Northside Theater.
*"How I Won The War","Tunes of Glory". Telly Rep. Cinema I.
*"Key Largo","Some Like It Hot". Telly Rep. Cinema II.
*Genesis II: Aquarius Rising: documentary of birth of cosmic/christ consciousness in 1967, New Hungry I, 1542 Haight St., $1 donation.
**"VDC:We Shall March Again" and"People's Park Documentary" plus City Council candidates Loni Hancock and Rick Brown at Cragmont School, 830 Regal Rd., 8 pm.

HAPPENINGS

*Community Control of Police Meeting. 1924 Cedar St.,FREE.
**Eucharistic Celebration of Life for the Gay and Radical Commun?ity. 7:30 pm, 3343 22nd St., S.F.

SOUNDS

**"Dennis Doyle". Family Farmacy, S.F.
*"Cat Mother","James and the Good Bros.". Mandrakes.

FLICKS

*"Blue Angel","Boudu Saved from Drowning". Northside Theater.
*"Seven Years' Bad Luck". 7:30 pm, deYoung Museum, GG Park, S.F., $2.

**Nazarin by Bunuel, Laney College, 1428 Alice St., Oakland, 8pm.

THEATER

*The Fish: Magic Theater, 2136 San Pablo, 8 pm, $2.

HAPPENINGS

**School Board candidates and debate. 8 pm, Emerson School, Berkeley.

FRIDAY 12

HAPPENINGS

*Mike Culbert (Daily Kazoo Editor) and A. Camejo (SWP Mayor candidate) debate Community Control of Police. Call 654-9728 for more information.

CLASSES

*Native Plants & Animals of the East Bay. Held all day in the woods. Starts 10:30 am, March 20 & 27. 2134 Allston Way. $2 single, $3 couple, $4 family.
*FOLKGUITAR. beginning and intermediate. Thurs. 3:30-4:30. starts March 11. YWCA, 2134 Allston Way. $6 for 6 lessons.

CONTINUEING

*Dance: "Myth", with Ann Halpirn (audience participation) Thurs. 8:00. 321 Divisidero. $3.50 gen., $2.50 students.

KPFA (94.1 FM) & KPFB (89.3 FM)

SATURDAY, 6 MARCH

7-8 pm Police State Legislation of 1970 & Its Effect on the Movement (part I)

SUNDAY, 7 MARCH

8:45 -10 pm Space City Blues (documentary on right-wing terrorism & political repression in Houston, Texas)

MONDAY,the 8th

Intl. Women's Day!

11:15-12 am S.F. Women's Liberation Media Project, No. 2
1-1:30 pm S.F. Women's Liberation Media Project, program no. 3
10-11pm Alta & Diane Di Prima read some of their poems
11-12 pm "Radical Psychiatry & Women's Opression"--discussions by Dr. Claude Steiner (a founder of Berkeley's Rap Center) & Hogie Wyckoff (also a Radical Therapist)

TUESDAY, 9 MARCH

7:30 pm on KPFB Live Broadcast of Berkeley City Council meeting
10:45-12 pm "Soldier Blue" -- a talk with Buffy Sainte-Marie.

WEDNESDAY, 10 MARCH

1-1:45 pm Vietnam Report: The Lawyer's Military Defense Committee, described by Henry Aronson in Saigon.
5:30-6 pm Bay Area Institute analysis
10:30-11 pm S.F. Women's Liberation Media Project program No. 4: on the social conditioning of children, or "That's What Little Girls Are Made Of"

THURSDAY, 11 MARCH

10:30-11 pm (FOR YOUNG MEN) WARNING: THE DRAFT MAY BE DANGEROUS TO YOUR HEALTH
11-12 pm "Spectrum" -- media-collage on a topic yet to be discovered

CONTINUUM

Calendar of Bay Area Events: Mon.-Fri. 5:15-5:30 pm
News: Mon.-Fri. 6:15-7 pm ; Sat.&Sun. 6:30-7 pm (rebroad. 7 am wkdays, 8 am wkends)
Open Hour: Mon.-Fri. 8-9 pm (rebroadcast next weekday at 1:45 pm)

BERKELEY
POTLUCK PICNIC
SUNDAY, MARCH 7
AFTER NOON
BRING FOOD,
CRAFTS, THINGS...
HO CHI MINH PARK

CELEBRATION
HIPPY HILL
SUN.- NOON
GOLDEN GATE
PARK · S.F.
MUSIC, GAMES,
SOUL, SPIRIT,
FAMILY...

WOMEN'S CENTER AT
PROJECT ONE WANTS
WOMEN TO HELP DO
LEAFLETS ON ♀ LIB.,
WELFARE, ♀ IN PRISON.
CALL 527-2286

FILM MON.
MARCH 8
THE
EXILES -
A DAY
IN THE
LIFE OF
AN
AMERIKAN
WOMAN...
LE CONTE
UC.
BERKELEY

WOMAN'S FILM
S.F. NEWSREEL
(SHOWS 7 &
8:30)
330 ELLIS ST.-
S.F.
STARTS AT
6:30 pm
MON.
MARCH 8

KPFA 94.1
8:45 am 12:00 pm
KSAN 96.
MARCH 8

WOMEN'S DAY
RALLY · S.F.
DELORES PARK
NOON - SUN.
PENNY JACKSON,
ANGELA DAVIS
DEFENSE COMM.,
♀ STREET-
THEATER,
S.F. MIME TROUPE
CAR POOLS
FROM BANCROFT
& DANA
IN MORNING
SUN. MARCH 7